



200708270143  
Skagit County Auditor

8/27/2007 Page 1 of 3 1:54PM

**STATUTORY WARRANTY DEED**

GRANTOR:

Steven C. Munson  
Gail A. Bogle-Munson  
2414 McKenzie Drive  
Anchorage, AK 99517

GRANTEE:

Munson Family Trust  
2414 McKenzie Drive  
Anchorage, AK 99517

After Recording Return to:

Brena, Bell & Clarkson, P.C.  
810 N Street, Suite 100  
Anchorage, AK 99501

4064  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

AUG 27 2007

Amount Paid \$  
Skagit Co. Treasurer  
By *JP* Deputy

Abbreviated Legal Description:

Lot 65, RANCHO SAN JUAN del MAR, SUBDIVISION NO. 3,  
records of Skagit County, Washington

Assessor's Tax Parcel Number:

3975-000-063-0108/R68343  
3975-000-065-0007/R68344

The Grantors, Steven C. Munson and Gail A. Bogle-Munson, husband and wife, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, convey and warrant to Grantee, the Munson Family Trust, an Alaska Trust, the following described real estate, together with all tenements, hereditaments and appurtenances located in the Skagit County Recording District, State of Washington:

Parcel A

All of Lot 65 and that portion of Lot 63, lying Westerly of the following described line:

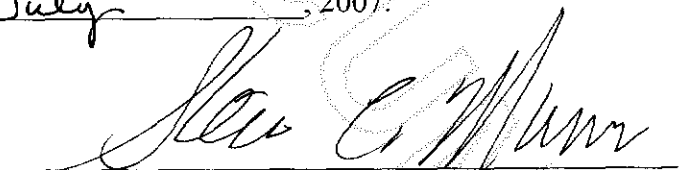
Beginning at the point on the extension of the Northwesterly boundary of Lot 65 in a Northwesterly direction 8 feet from the Northerly corner of said Lot 65; thence to the Southeast corner of said Lot 65; all in subdivision No. 4, Plate 3, "RANCHO SAN JUAN DEL MAR, SUBDIVISIONS NO. 3 AND NO. 4", as per plat recorded in Volume 6 of Plats, pages 19 and 22, records of Skagit County, Washington. Situate in the County of Skagit, State of Washington.

Parcel B

That portion of Government Lot 3 and the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 34 North, Range 1 East, W.M., and that portion of Government Lot 1, Section 10, Township 34 North, Range 1 East, W.M., described as follows:

Beginning at the Southwest corner of Lot 65 of the plat of "RANCHO SAN JUAN DEL MAR, SUBDIVISION NO. 3", as per plat recorded in Volume 6 of Plats, pages 19 and 20, records of Skagit County, Washington; thence North 41 degrees 31'0" West along the Southwesterly line of said Lot 65 a distance of 241.12 feet to the true point of beginning; thence continue North 41 degrees 31'00" West to the line of ordinary high tide; thence Northerly along the line of ordinary high tide to a point which lies North 28 degrees 34'00" West from the most Northerly corner of said Lot 65; thence South 28 degrees 34'00" East to the most Northerly corner of said Lot 65; thence South 59 degrees 00'00" West a distance of 75 feet to the true point of beginning. Situate in the County of Skagit, State of Washington.

DATED this 19 day of July, 2007.

  
STEVEN C. MUNSON

  
GAIL A. BOGLE-MUNSON

Statutory Warranty Deed



200708270143

Skagit County Auditor

8/27/2007 Page

2 of

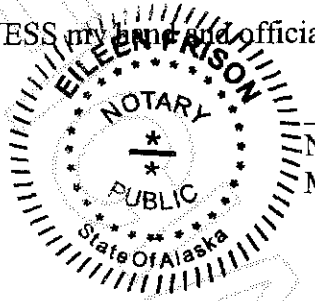
3

1:54PM

STATE OF ALASKA )  
 ) ss.  
THIRD JUDICIAL DISTRICT )

THIS IS TO CERTIFY that on the 19 day of July, 2007, before me the undersigned Notary Public personally appeared STEVEN C. MUNSON, who is known to me and to me known to be the person named in and who executed the above and foregoing, and he acknowledged to me that he signed the same freely and voluntarily for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

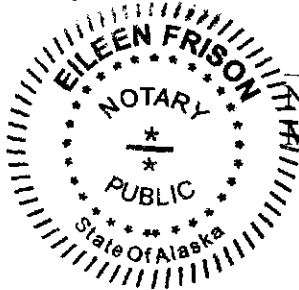


Eileen Frison  
Notary Public in and for Alaska.  
My Commission Expires: 1.23.2010

STATE OF ALASKA )  
 ) ss.  
THIRD JUDICIAL DISTRICT )

THIS IS TO CERTIFY that on the 19 day of July, 2007, before me the undersigned Notary Public personally appeared GAIL A. BOGLE-MUNSON, who is known to me and to me known to be the person named in and who executed the above and foregoing, and she acknowledged to me that she signed the same freely and voluntarily for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Eileen Frison  
Notary Public in and for Alaska.  
My Commission Expires: 1.23.2010

