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Skagit County Auditor

8/31/2007 Page 1 of 6 9:05AM

Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047

DOCUMENT TITLE(S): AFFIXATION AFFIDAVIT MANUFACTURED HOME
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: Additional reference numbers can be found on page _____ of document.
GRANTOR(S): John L Lofton Additional grantor(s) can be found on page <u>2</u> of document.
GRANTEE(S): Countrywide Home Loans, Additional grantee(s) can be found on page <u>2</u> of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.) Portion of Lots 8, 9, and 10, Block 8 of "Reserve Addition to the Town of Montborne" , Skagit Co, wa Additional legal(s) can be found on page <u>3</u> of document.
ASSESSOR'S 16-DIGIT PARCEL NUMBER: P- 115691 4136-008-006-0000 Additional numbers can be found on page <u>5</u> of document.

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~~COUNTRYWIDE HOME LOANS, INC.
MS SV 79 DOCUMENT PROCESSING
P.O. Box 10423 #1425715 6
Van Nuys, CA 91410-0423~~

PARCEL ID #:
4136-008-006-0000

Prepared By: *Jennifer Skelton*

AFFIXATION AFFIDAVIT MANUFACTURED HOME

171312709

00017131270907007

[Escrow/Closing #]

[Doc ID #]

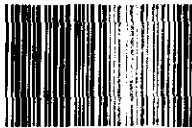
THE STATE OF Washington
COUNTY OF Skagit

Section: N/A
Block: 8

Lot: 8, 9, and 10
Unit: N/A

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

Page 1 of 4



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200708310077
Skagit County Auditor

UNRECORDED

DOC ID #: 00017131270907007

BEFORE ME, the undersigned authority, on this day personally appeared John L. LOFTON

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 24168 MAHONIA LN, MOUNT VERNON, WA 98274-7090 in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.
2. The manufactured home is described as follows:

New/Used	Manufacturer's Name	Manufacturer's Name and Model No.	Attach Legal Description
		Manufacturer's Serial No.	Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



200708310077
Skagit County Auditor

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

John L. Lofton

07-20-07

JOHN L. LOFTON
24168 MAHONIA LN, MOUNT VERNON, WA 98274-7090

Borrower
Date

Borrower
Date

Borrower
Date

Borrower
Date

State of Washington
County of Skagit

Subscribed and sworn to (or affirmed) before me on this 20 day of July, 2007
by John L. Lofton personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]
Notary Public



Acknowledgment on Following Page



200708310077
Skagit County Auditor

LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: [Signature]
By: _____
Is: Denise Saldana, AVP

State of Arizona §
State of _____ §

County of Maricopa, Chandler (city or town), §

This instrument was acknowledged before me on 7-19-07 [date],

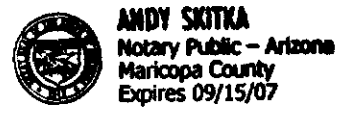
by Denise Saldana [name of agent],

_____ [title of agent] of _____ [name of entity acknowledging],

a _____ [state and type of entity], on behalf of _____

_____ [name of entity acknowledging].

(Seal)



[Signature]
Signature of Notarial Officer

Notary
Title of Notarial Officer
My commission expires: 9-15-07

200708310077
Skagit County Auditor
8/31/2007 Page 5 of 6 9:05AM

Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Skagit and State of Washington being known and designated as follows:

Portion of Lots 8, 9, and 10, Block 8 of "Reserve Addition to the Town of Montborne", defined as follows:

Beginning at a point 32.50 feet Northwesterly and 5 feet Northeasterly of the Southeast corner of Lot 9, Block 8; thence Northwesterly 87.50 feet; thence Northeasterly 75 feet to the point of beginning; together with the Easterly 24.50 feet of vacated Grant Street.

Together with and subject to that non-exclusive access and utility easement known as Mahonia Lane.

(Also shown of record as Lot 6 of Survey, recorded 06/08/2000 under Skagit County Auditor's File No. 200006080127 and amended by Survey recorded 08/30/2000 under Skagit County Auditor's File No.

Tax ID: 4136-008-006-0000



200708310077
Skagit County Auditor

8/31/2007 Page 6 of 6 9:05AM