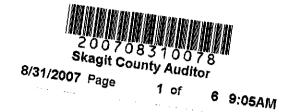
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Use dark black ink and print legibly. Do	cuments not legible will be r	ejected per RCW 65.04.045 & 65.04.047
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Cour	ntrywide Home Loa	ins,
Additional grantee(s) can be found	on page 2 of documen	· (6 /2
ABBREVIATED LEGAL DESC		
section, township and range		
occurrent and range	,, <u>.</u> -	
Portion of Lots 8, 9, and 10,	Block 8 of "Resen	ve Addition to the Town of
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ASSESSOR'S 16-DIGIT PARC		
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After Recording Return To:

COUNTRYWIDE HOME LOANS, INC. MS SV 79 DOCUMENT PROCESSING Van Nuys, CA 91410-PARCEL ID #: 4136-008-006-0000

Prepared By: Jennifer Skelton

171312709 [Escrow/Closing #] 171312709 [Loan #]

MANUFACTUR	ED HOME LIMITED PO	WER OF ATTORNEY
The undersigned borrower(s), wh	nether one or more, each referred to below	as "l" or "me," residing at
24/68 1	Mahonia Ln., Mo	unt Vernon
Washington Street Ac	dress 98274-7090 SK	City ("Present address").
State	•	ound
Buyer/Owner of the following m	anufactured home:	
used 20	100	iberty
New/Used Year		anufacturer's Name
UNK	09L342	26xu /52,0 x 27.0
Model Name/Model No.	Manufacturer's Serial No.	Cength/Width
Manufactured Home Limited Power	er of Attorney	
1E226-US CHL (06/06)(d)	Page 1 of 4	
* 2 3 9 9 1 *		
		200708310078 Skagit County
	8/31/	Skagit County Auditor

8/31/2007 Page

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6 9:05AM

LOAN #: 171312709

permanently affixed to the real property located at

24168 MAHONIA LN
MOUNT VERNON, WA 98274-7090
("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, COUNTRYWIDE HOME LOANS, INC.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations of other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the scrial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.



LOAN #: 171312709

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this	20 day of July
1007	
John L. Sollon	
Borrower J. Joflore	Witness
Printed Name	Witness
Borrower	Witness
Printed Name	Witness
-	



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6 9:05AM

STATE OF WOSHINGTON COUNTY OF SKAGET	,	LOAN	#: 171312709
STATEOF))ss.		
COUNTY OF SKINGET			
1. Kustn L t	eru,	a Notary Public of t	
and State, do hereby certify that	John L Loy		personally appeared
before me this day and acknowledge t	he due execution of the fo	oregoing instrument.	
WITNESS my hand and official sta	mp or seal, this	20 day of	
	ARY PUBLIC, State of W	2 11/1	PERU SON
My (Commission Expires: W	100 2010	



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Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Skagit and State of Washington being known and designated as follows:

Portion of Lots 8, 9, and 10, Block 8 of "Reserve Addition to the Town of Montborne", defined as follows:

Beginning at a point 32.50 feet Northwesterly and 5 feet Northeasterly of the Southeast corner of Lot 9, Block 8; thence Northwesterly 87.50 feet; thence Northeasterly 75 feet to the point of beginning; together with the Easterly 24.50 feet of vacated Grant Street.

Together with and subject to that non-exclusive access and utility easement known as Mahonia Lane.

(Also shown of record as Lot 6 of Survey, recorded 06/08/2000 under Skagit County Auditor's File No. 200006080127 and amended by Survey recorded 08/30/2000 under Skagit County Auditor's File No.

Tax ID: 4136-008-006-0000

