

When recorded return to:

Quality Loan Service Corp. of Washington 2141 5th Avenue San Diego, CA 92101

CHICAGO TITLE COMPANY ICG43472

Space above this line for recorders use only

TS # WA-07-95741-CM APN: p119217 Order # W791826

Loan # 18036624

Investor No. 5000168577

## **Appointment of Successor Trustee**

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, a corporation formed under RCW 61.24, whose address is 2141 5th Avenue San Diego, CA 92101 is hereby appointed Successor Trustee under that certain Deed of Trust dated 8/9/2005, executed by EARL A. DYER, III AND DAPHNE W. KULLOS as Grantor, in which ESCROW SOLUTIONS was named as Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREMONT INVESTMENT & LOAN as Beneficiary, and recorded on 8/12/2009, under Auditor's File No. 200508120087 as book XXX and page XXX , Official Records. Said real property is situated in SKAGIT County, Washington and is more particularly described in said Deed Of Trust.

IN WITNESS WHEREOF, the Beneficiary, U.S. Bank National Association, as Trustee relating to J.P. Morgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Pass-Through Certificates. Series 2005-FRE1, has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Appointment of Successor Trustee TS # WA-07-95741-CM Page 2

Dated: 8/30/2007

U.S. Bank National Association, as Trustee relating to J.P. Morgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Pass-Through Certificates. Series 2005-FRE1

By: Assistant Vice President

State of ONAS County of Ameris LITTON LOAN SERVICING LP Attorney in Fact

On Signature Diane Dixon

Of U.S. Bank National Association, as Trustee relating to J.P. Morgan Mortgage Acquisition Corp. 2005-FRE1 Asset Backed Pass-Through Certificates. Series 2005-FRE1, the corporation that executed this document. He/She acknowledged that executing this document was his/her free and voluntary act and that he/she is authorized to execute this document.

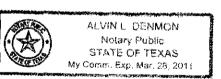
Witness my hand and official seal hereto affixed this day and year.

alvis 1 Demo-

. Notary Public

Notary Public in and for the State of \_\_\_

My Commission expires:





9/6/2007 Page

2 of

211:16AM