



200711150048
Skagit County Auditor

11/15/2007 Page 1 of 1 10:06AM

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool 0 (Space Above this Line For Recorder's Use Only) 2322007001
Loan Number: 0023602550 : 13803
: 1916351965 Project Number:

ASSIGNMENT of DEED OF TRUST

STATE OF WASHINGTON
COUNTY OF SKAGIT

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ('Assignor') 3000 Leadenhall Road Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JACKIE L NELSON ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Skagit, State of Washington:

Recording Ref: Recorded on 7/16/2003, Instrument/Document No. 200307160123

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) 3000 Leadenhall Road Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of October A.D. 2007.

Coldwell Banker Mortgage

By: *James Kucherka*

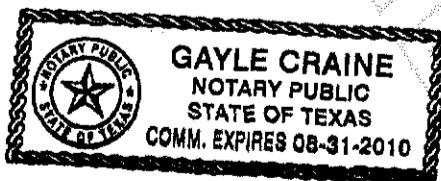
JAMES KUCHERKA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine



J.P. MORGAN CHASE BANK, NA
194 Wood Avenue South
Iselin NJ 08830

