



200801220101
Skagit County Auditor

1/22/2008 Page 1 of 4 11:16AM

Return Address:

Frontier Bank
Mount Vernon Office
P.O. Box 1124
Mount Vernon, WA 98273

GUARDIAN NORTHWEST TITLE CO.

M9138

Document Title

ACCOMMODATION RECORDING ONLY

UCC2 - Financing Statement

Grantor(s)

Tyler W. Johnson, Tina M. Johnson.

Grantee(s)

Frontier Bank

Short Legal Description

Lot #1, Robert Egerer Binding Site Plan Burlington 1-99
Recording #200005030015
Address: 111-123 Fountain Street Burlington WA 98233
Espresso Lease Grantor: Starlight Group LLC

Assessor's Property Tax Parcel/Account Number

Parcel No. P116701

UNOFFICIAL DOCUMENT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Frontier Bank
Mount Vernon
119 E College Way
Mount Vernon, WA 98273

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **JOHNSON** FIRST NAME: **TYLER** MIDDLE NAME: **W.** SUFFIX:

1c. MAILING ADDRESS: **2100 SOUTH 18th STREET** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98274** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION: **Individual** 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **JOHNSON** FIRST NAME: **TINA** MIDDLE NAME: **M.** SUFFIX:

2c. MAILING ADDRESS: **2100 SOUTH 18th STREET** CITY: **MOUNT VERNON** STATE: **WA** POSTAL CODE: **98274** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION: **Individual** 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Frontier Bank**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **119 E College Way, PO Box 1124** CITY: **Mount Vernon** STATE: **WA** POSTAL CODE: **98273** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

Purchase Money Security Interest in all Equipment, Fixtures and Leasehold Improvements; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

Short Legal: LOT #1, ROBERT EGERER BINDING SITE PLAT BURLINGTON 1-99

Parcel No.: P117355.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

SECURED PARTY COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02) Harland Financial Solutions
400 S.W. 6th Avenue, Portland, Oregon 97204



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME JOHNSON	FIRST NAME TYLER	MIDDLE NAME, SUFFIX W.
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10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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11c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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11d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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12c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
LOT #1, ROBERT EGERER BIDNING SITE PLAN BURLINGTON 1-99, RECORDING NO. 200005030015

16. Additional collateral description:

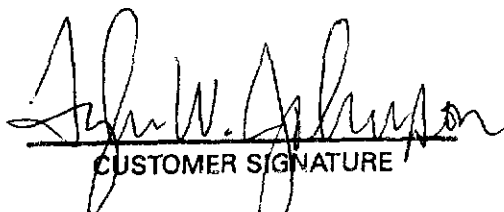
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):


17. Check only if applicable and check only one box:
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box:
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years
 Filed in connection with a Public-Finance Transaction - effective for 30 years

SECURED PARTY COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

Harland Financial Solutions
400 S.W. 6th Avenue, Portland, Oregon 97204


CUSTOMER SIGNATURE
TYLER W. JOHNSON


CUSTOMER SIGNATURE
TINA M. JOHNSON



UCC -2 County Financing Statement

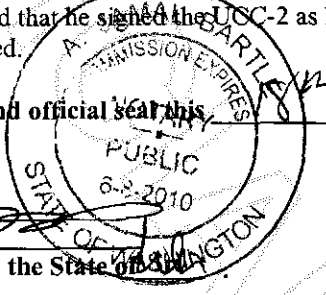
Individual Acknowledgment

State Of Washington)
) ss
County Of Skagit)

On this day before me, the undersigned Notary Public, personally appeared **Tyler W. Johnson**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual described in and who executed the UCC-2, and acknowledged that he signed the UCC-2 as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of January, 20 08

By [Signature]
Notary Public in and for the State of Washington
Residing at Skamwapa
My commission expires 6/8/10



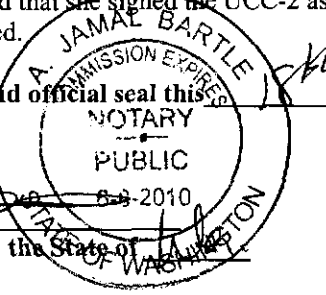
Individual Acknowledgment

State Of Washington)
) ss
County Of Skagit)

On this day before me, the undersigned Notary Public, personally appeared **Tina M. Johnson**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual described in and who executed the UCC-2, and acknowledged that she signed the UCC-2 as Her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of January, 20 08

By [Signature]
Notary Public in and for the State of Washington
Residing at Skamwapa
My commission expires 6/8/10



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