

UCC FINANCING STATEMENT AMENDMENT
 FOLLOW INSTRUCTIONS (front and back) CAREFULLY



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 Skagit County Auditor

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A. NAME & PHONE OF CONTACT AT FILER [optional]
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11656 WASHINGTON MUT

UCC Direct Services 13374504
 P.O. Box 29071
 Glendale, CA 91209-9071
 WAWA
 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 200409010124 09/01/04 CC WA Skagit

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
 X

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**
 6a. ORGANIZATION'S NAME

OR
 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
 JENSEN LARRY R.

7. **CHANGED (NEW) OR ADDED INFORMATION:**
 7a. ORGANIZATION'S NAME

OR
 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

APN: 340224-0-001 P20682, 340224-0-002-0206 P20684, 340224-1-001-007 P20708, 340224-1-002-0006 P20709, 340319-0-001-0006 P22140, 340319-0-002-0004 P22141, PTN Lot 4 SP PL00-00408 AF#2002080100118, Lot 4 SP PL02-0485 AF#200209160059.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 Washington Mutual Bank

OR
 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 13374504 Debtor Name: JENSEN, LARRY R. 0 706845671

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
200409010124 09/01/04 CC WA Skagit

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME Washington Mutual Bank			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information.

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Description: THE LAND REFERRED TO IN THIS ADDENDUM IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT AND IS DESCRIBED ON EXHIBIT A ATTACHED. SEE ASSESSOR PARCEL PAGE ATTACHED.



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When Recorded Return To
Lane Powell Spears Lubersky LLP
1420 Fifth Avenue, Suite 4100
Seattle, WA 98101
Attention: Joan Robinson



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Document Title	Fixture Filing	FIRST AMERICAN TITLE CO. 82057-7
Grantor (Debtor)	Jensen, Larry R (as successor in interest to Triple J Enterprises)	
Grantee (Secured Party)	Washington Mutual Bank	
Legal Description (Abbreviated i.e., lot, block, plat or section, township, range)	<input type="checkbox"/> PTN Lot 4 SP PL00-00408 AF#2002080100118, Lot 4 SP PL02-0485 AF#200209160059 Additional legal on Exhibit A, pages 4 and 5	
Assessor's Property Tax Parcel/Account Number(s):	340224-0-001-0009 P20682, 340224-0-002-0206 P20684, 340224-1-001-0007 P20708, 340224-1-002-0006 P20709, 340319-0-001-0005 P22140, 340319-0-002-0004 P22141	
Reference Numbers of Documents Assigned or Released.		



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Debtor Jensen, Larry R
Secured Party Washington Mutual Bank

EXHIBIT A

To Fixture Filing
Legal Description

The land referred to in this exhibit is situated in the State of Washington, County of Skagit, and is described as follows

Parcel I (Parcel "A")

Those portions of both Lot 4 of Short Plat No PL00-0408, approved July 31, 2002 and recorded as Auditor's File No 200208010118, records Skagit County, Washington, and of Lot 4 of Short Plat No PL02-0485, approved September 13, 2002 and recorded as Auditor's File No 200209160059, records of Skagit County, Washington, lying Southerly and Easterly of the following described line

Beginning at the Southeast corner of said Lot 4, Short Plat No PL02-0485, thence Westerly along the South line of said Lot 4 to the Southeast corner of said Section 13, as shown on the "Plat of Skagit Beach No 1", as per plat recorded in Volume 8 of Plats, page 71, records of Skagit County, Washington, thence North 89°21'46" West a distance of 2070 66 feet along an existing ditch to a line that is 40 feet East of the parallel with the East line of said "Plat of Skagit Beach No 1", thence South 45°28'30" West a distance of 229 39 feet along said parallel line, thence South 09°44'00" West a distance of 53 06 feet along said parallel line to an existing ditch, thence South 66°31'59" East a distance of 18 50 feet along said ditch, thence South 32°54'23" East a distance of 22 50 feet along said ditch, thence South 10°11'32" East a distance of 38 03 feet along said ditch, thence South 01°18'54" West a distance of 161 19 feet along said ditch, thence South 02°55'57" East a distance of 65 76 feet along said ditch, thence South 17°42'52" East a distance of 84 23 feet along said ditch, thence South 31°14'08" East a distance of 81 72 feet along said ditch, thence South 39°47'07" East a distance of 108 82 feet along said ditch, thence South 48°43'40" East a distance of 131 89 feet along said ditch, thence South 29°41'21" East a distance of 110 25 feet along said ditch, thence South 12°50'42" East a distance of 174 01 feet along said ditch, thence South 16°17'21" East a distance of 137 92 feet along said ditch, thence South 21°45'41" East a distance of 105 65 feet along said ditch, thence South 42°03'59" East a distance of 161 32 feet along said ditch, thence South 53°43'28" East a distance of 133 16 feet along said ditch, thence South 49°24'40" East a distance of 115 89 feet along said ditch, thence South 68°41'03" East a distance of 162 43 feet along said ditch, thence South 01°21'14" East a distance of 61 40 feet along said ditch, thence South 19°06'04" West a distance of 93 09 feet along said ditch, thence South 14°08'21" West a distance of 69 28 feet along said ditch, thence South 29°51'07" East a distance of 100 06 feet along said ditch, thence South 58°48'26" East a distance of 98 92 feet along said ditch, thence South 70°48'24" East a distance of 102 92 feet along said ditch, thence South 58°20'31" East a distance of 90 89 feet along said ditch, thence South 31°17'46" East a distance of 194 07 feet along said ditch, thence South 40°36'49" East a distance of 57 94 feet along said ditch, thence South 44°44'37" East a distance of 72 81 feet along said ditch, thence South 22°10'31" East a distance of 126 83 feet along said ditch, thence South 05°21'14" East a distance of 121 88 feet



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along said ditch, thence South 00°34'30" West a distance of 57.89 feet to the South line of the Southeast 1/4 of the Northeast 1/4 of said Section 24 and the terminus of said line at a point that is North 89°25'30" West a distance of 836.36 feet from the Southeast corner of said subdivision (East 1/4 corner of said Section 24)

ALL of the above being portions of Sections 13 and 24, in Township 34 North, Range 2 East W M, and being a portion of Section 19, Township 34 North, Range 3 East W M

UNOFFICIAL DOCUMENT



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