UCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS (front and back) CAREFULLY	ENT		2008	05130103	
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (81	8) 662-4141	S	kagit (County Auditor	
	760	5/13/2008		1 of	211:44AM
1a. INITIAL FINANCING STATEMENT FILE # 200310130163 10/13/03 CC WA Skagit			Y to b	S FINANCING STATEMEN e filed [for record] (or record AL ESTATE RECORDS.	NT AMENDMENT is orded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above					
3. X CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law:	ve with respect to the	security interest(s) of the Secure	ed Party aut	horizing this Continuation	Statement is
4. ASSIGNMENT (full or partial). Give name of assignee in item 7a or 7	b and address of a	ssignee in 7c; and also give	name of a	ssignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects De Also check one of the following three boxes and provide appropriate info CHANGE name and/or address: Give current record name in item 6a or 8b; also name (if name change) in item 7a or 7b and/or new address (if address change 6. CURRENT RECORD INFORMATION:	ormation in items 6	red Party of record. Check only on arxd/or 7. DELETE name: Give record nare to be deleted in item 69 or 6b.	me [ADD name: Complete iter tem 7c; also complete iter	
GREEN CROW CORPORATION OR					
66. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	IAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 73. ORGANIZATION'S NAME					
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	IAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTIO	OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collate. Legal Description Parcel "15W": The South 1/2 of the N Section 31, Township 33 North Range 6 East W.M. Part 33 North Range 6East W.M. Situate in Skagit County W 330632-3001-0000	Northeast 1/4 toel "15X": The Ashington.	he East 1/2 of The So e Southwest 1/4 of the Assessor's Property T	uthwest Southv ax Parc	vest 1/4, Section el Account Numb	32, Township er(s)
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEND adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to 9a. ORGANIZATION'S NAME 	OMENT (name of as by a Debtor, check hi	signor, if this is an Assignment), ere and enter name of DEBT	if this is an OR authoria	Amendment authorized bring this Amendment.	y a Debtor which
Bank of America , N.A.					$\langle \langle \rangle \rangle$

9b. INDIVIDUAL'S LAST NAME

OR

10. OPTIONAL FILER REFERENCE DATA 14348760 Debtor Name: GREEN CROW CORPORATION 16-0000679672-768-91-450 318 0013053 **CB WEST**

FIRST NAME

SUFFIX

MIDDLE NAME

11.	NITIAL FINANCING STATEMENT FILE # (same as item 1a on Am	endment farm)
200	0310130163 10/13/03 CC WA Skagit	
12. N	IAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on A	mendment form)
	12a, ORGANIZATION'S NAME Bank of America', N.A.	
OR	12b, INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: Parcel ID # 330632-3001-0000 Legal Description Parcel "15W": The South 1/2 of the Northeast 1/4 the East 1/2 of The Southwest 1/4; and the Southeast 1/4 Section 31, Township 33 North Range 6 East W.M. Parcel "15X": The Southwest 1/4 of the Southwest 1/4, Section 32, Township 33 North Range 6East W.M. Situate in Skagit County Washington Assessor's Property Tax Parcel Account Number(s) 330632-3001-0000

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