

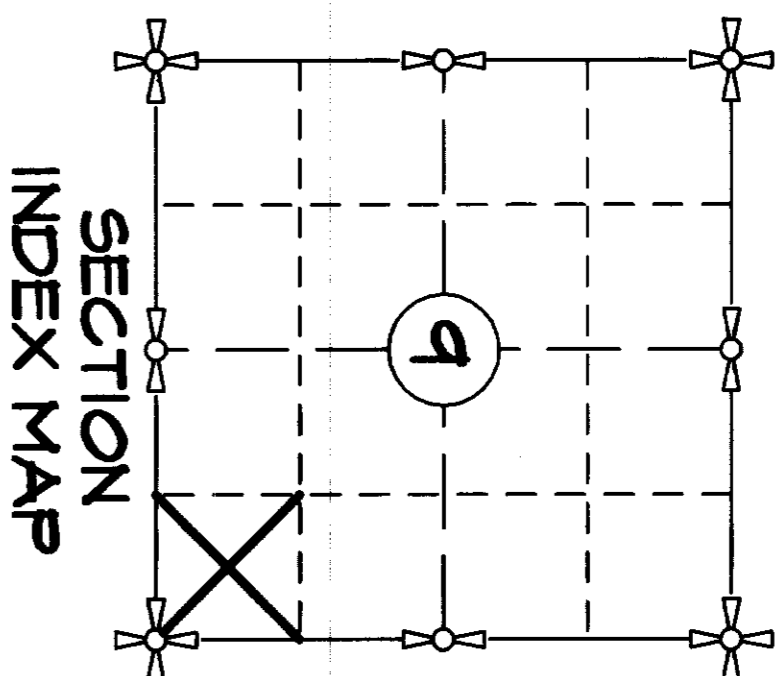
JOB NO. 2744  
COMP REF. 2744.PRO  
FIELD BOOK(S) 260

REFERENCE: CAPUTO  
DRAWN BY: RJM  
CHECKED BY: FT

REVISED: 2/20/08 RJM  
REVISED:  
REVISED:

MISC. 2008C CAPUTO ROS

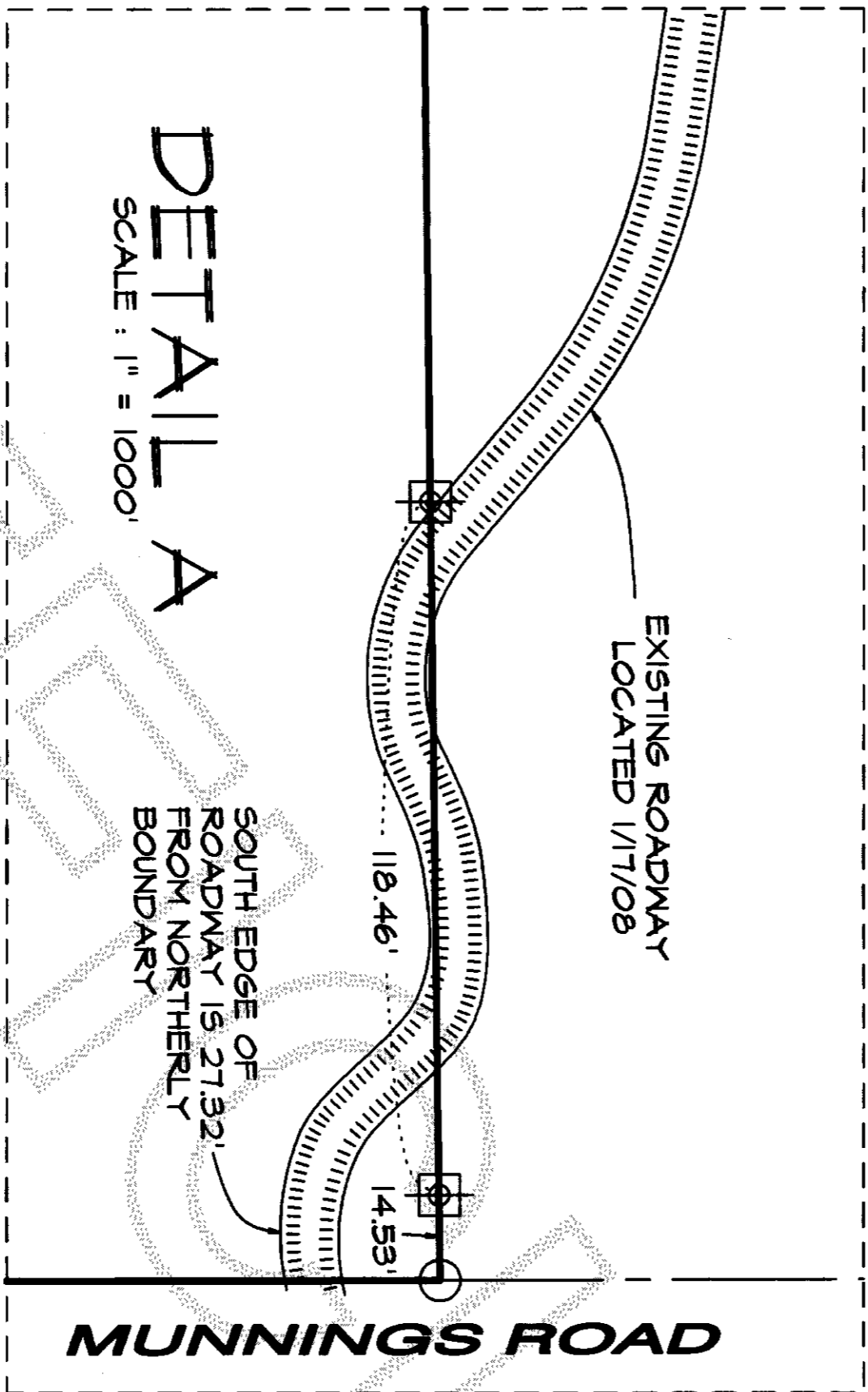
NW/SE



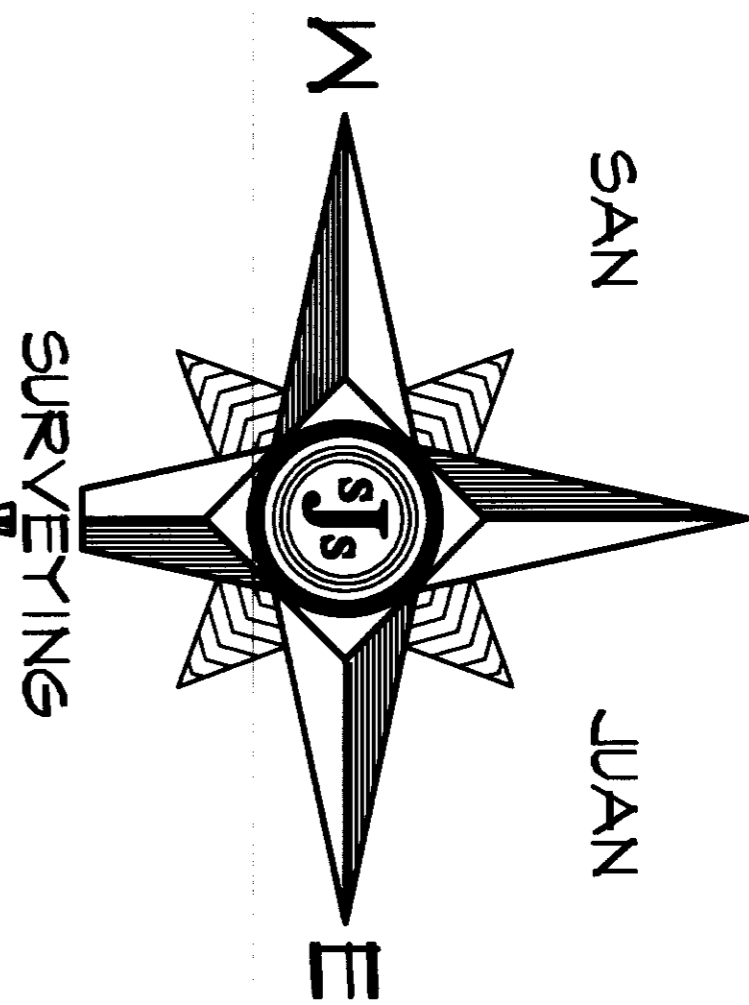
**LEGEND**

- FOUND REBAR OR IRON PIPE
- ⊕ FOUND MONUMENT
- ⊕ SET 5/8" REBAR W/ ALUM. CAP
- ⊗ SET 5/8" REBAR W/ PLASTIC CAP
- ANGLE POINT - BOUNDARY

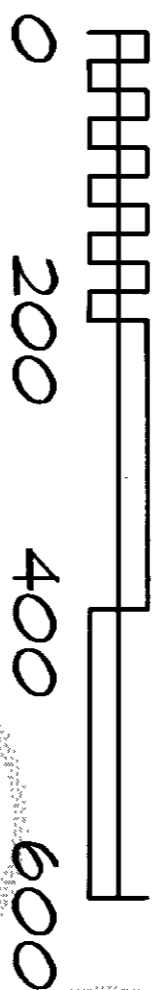
SW/SE



NE/SE



SEE SURVEYOR'S NOTES FOR BASIS OF BEARINGS

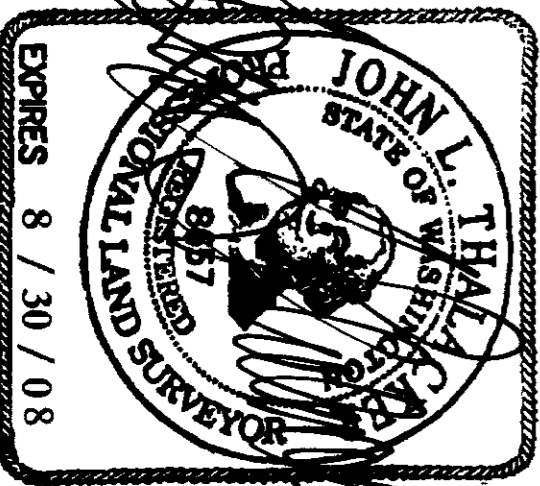


SE/SE

PORTION OF SE-SE CONVERTED FOR AFN 200704260026

**SURVEYOR'S CERTIFICATE**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TONY CAPUTO IN FEBRUARY, 2008.

*John L. Thalacker*  
JOHN L. THALACKER, P.L.S.  
CERTIFICATE NO. 8651



5/12/08

**AUDITOR'S CERTIFICATE**

200805140097  
Skagit County Auditor  
5/14/2008 Page 1 of 1 4:28PM

AT THE REQUEST OF JOHN L. THALACKER, P.L.S.  
*J. Yarnquist* Skagit County Auditor  
*Megan Johnson* Deputy Auditor

**LAND DESCRIPTION**

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 1 EAST, N.M., EXCEPT COUNTY ROAD KNOWN AS JACKSON ROAD ALONG THE SOUTH AND MUNNINGS ROAD ALONG THE EAST BOUNDARIES, THEREOF EXCEPT THAT PORTION CONVERTED TO FERD. BUSINGER ON APRIL 26, 2007 UNDER AUDITOR'S FILE NO. 200704260026.

**SURVEYOR'S NOTES**

THE CORNERS SET FOR THE LANDS SHOWN AND/OR DESCRIBED ON THIS SURVEY ARE MARKED WITH 5/8" DIAMETER REBAR, APPROXIMATELY 24" LONG, WITH 2" DIAMETER ALUMINUM CAPS, UNLESS NOTED OTHERWISE. THE BOUNDARY LINES OF SAID LANDS WERE NOT SURVEYED, REPLACED OR MARKED BETWEEN THE CORNER MARKERS UNLESS SPECIFICALLY SHOWN OR NOTED HEREON.

THE BOUNDARY MARKERS SHOWN HEREON WERE SET AND/OR FOUND AT THE TIME OF THIS SURVEY AT THE CURRENTLY PROMULGATED STANDARDS OF ACCURACY FOR THE PURPOSES NOTED BELOW. THE UNDERSIGNED CANNOT BE RESPONSIBLE FOR SUBSEQUENT MOVEMENT OR ALTERATION OF SAID MARKERS, ANNONE UTILIZING SAID MARKERS AT A LATER DATE FOR OTHER PURPOSES WITHOUT HAVING SAID MARKER LOCATIONS VERIFIED BY A PROFESSIONAL LAND SURVEYOR DOES SO AT THEIR OWN RISK. THE PURPOSE OF THIS SURVEY WAS TO DELINEATE THE EXTERIOR BOUNDARIES OF THE LOT SHOWN AND DESCRIBED HEREON, WHICH IS INTENDED TO BE UTILIZED FOR SINGLE FAMILY RESIDENTIAL PURPOSES IN CONFORMANCE WITH THE CURRENTLY EXISTING RULES AND REGULATIONS GOVERNING SAID USAGE.

A FIELD TRAVERSE WAS PERFORMED TO LOCATE THE EXISTING AND PLACED CORNER MARKERS OF THE LANDS AS DESCRIBED AND SHOWN HEREON UTILIZING AN ELECTRONIC THEODOLITE EQUIPPED WITH AN OPTICAL PLUNIBET AND READING ELECTRONICALLY TO 1 SECOND ON BOTH THE HORIZONTAL AND VERTICAL CIRCLES. THE EDM MANUFACTURERS ACCURACY IS 7/10 (MM+1PPM) MANUALLY ENTERED TEMPERATURE AND BAROMETRIC DATA. ALL ANGLES WERE MEASURED BY DIRECT OBSERVATION TO TRAVERSE POINTS. SET AND FOUND OBJECTS UTILIZING TRIBRACHS, HAND HELD FORESIGHTS AND PRISM ROD. THE SECTIONAL SUBDIVISIONAL CORNERS WERE LOCATED WITH A LEICA GPS 1200 USING STATIC GPS RELATIVE POSITIONING TECHNIQUES. ALL OBSERVATIONS BEING REDUCED TO ORTHOGONALIC. THE ACCURACY OR PRECISION OF THE FIELDWORK MEETS OR EXCEEDS THE STANDARDS PRESCRIBED BY N.A.C. 892-180-090 FOR FIELD TRAVERSE STANDARDS FOR LAND BOUNDARY SURVEYS.

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SAME AS WAS ESTABLISHED BETWEEN THE RECORD MONUMENTS SHOWN MARKING THE SOUTHEAST SECTION CORNER AND EAST QUARTER CORNER OF SECTION 9 ON BOOK 3, OF SURVEY'S PAGE 121, RECORDS OF SKAGIT COUNTY, AND BEARS NORTH 0°08'10" WEST. ALL POINTS ARE RELATIVE TO THE SOUTHEAST CORNER OF SECTION 4.

CERTAIN CORNER POSITIONS OCCURRED IN LOCATIONS, WHICH PREVENTED DIRECT INSTALLATION OF MARKERS DUE TO INTERFERABLE SURFACE CONDITIONS, TOPOGRAPHIC FEATURES OR EXISTING IMPROVEMENTS REQUIRING OFFSET MARKERS TO BE PLACED ADJACENT TO THE POSITIONS.

NO CURRENT TITLE REPORT WAS AVAILABLE. THERE ARE OR MAY BE EXISTING EASEMENTS, DRIVES, ACCESSES, UTILITIES, IMPROVEMENTS AND STRUCTURES UPON AND ADJACENT TO THE LANDS SURVEYED WHICH HAVE NOT BEEN LOCATED AND/OR SHOWN ON THE SURVEY. VISIBLE ENCROACHMENTS IDENTIFIED OR NOTED ARE AS SHOWN HEREON.

FOR INFORMATION REGARDING THE GENERAL LAND OFFICE (GLO) CORNERS SHOWN REFER TO THE REFERENCED RECORDED LAND CORNER RECORDS (LCR AFN) THE SOUTHEAST SECTION CORNER AND THE SOUTH AND EAST QUARTER CORNERS OF SECTION 9 WERE VISITED DURING THIS SURVEY. FOR INFORMATION CONCERNING ADDITIONAL GLO CORNERS, AND THE SUBDIVISION OF SECTION 9 AS SHOWN HEREON, REFER TO BOOK 3 OF SURVEY'S, PAGE 121.

A SURVEY OF PORTIONS OF

THE SE/SE, SECTION 9  
TOWNSHIP 36 NORTH, RANGE 1 EAST, N.M.  
SINCLAIR ISLAND

SAN JUAN SURVEYING  
FRIDAY HARBOR, WA 98250