After Recording Return to: Coast Insulation, LLC 2110 Buchanan Loop, Suite 6 Ferndale, WA 98248



CLAIM OF LIEN

Grantor (Owner of property whose property is being liened): Chuck & Shannon Haigh

Grantee (Name of lien claimant): Coast Insulation, LLC

Abbreviated Legal Description: 18900 Sulfer Springs, Mt. Vernon, WA

Assessor's Property Tax
Parcel/Account No.: P69858

Notice is hereby given that the person named below claims a Lien pursuant to RCW Ch. 60.04. In support of this Lien, the following information is submitted.

1. Name of Lien Claimant: Coast Insulation, LLC Address: 2110 Buchanan Loop, Suite 6, Ferndale, WA 98248

Telephone Number: (360)366-3472

- 2. Date on which the claimant began to perform labor, provide professional services, supply material or equipment or the date on which employee benefit contributions became due: 03/26/08
- 3. Name of person or contractor indebted to claimant: DPC Construction
- 4. Description of the property against which a Lien is claimed: SULPHUR SPRINGS LAKE TRS, LOT 41 AND NORTH 1/2 OF VACATED ROAD ADJACENT TO SAID LOT., EXCEPT THAT PORTION OF THE VACATED STREET ADJOINING THE NORTH SIDE OF TRACT 40 OF "PLAT OF SULPHUR SPRINGS LAKE TRACTS" ACCORDING TO THE PLAT RECORDED IN VOLUME 5 OF PLATS AT PAGE 13, RECORDS OF SKAGIT COUNTY, WASHINGTON DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SULPHUR SPRINGS ROAD WITH THE CENTERLINE OF THE VACATED STREET ADJOINING THE NORTH SIDE OF TRACT 40 OF SAID PLAT; THENCE NORTH 89 DEGREES 13' 18" WEST ALONG THE CENTERLINE OF SAID VACATED STREET, A DISTANCE OF 30.04 FEET; THENCE NORTH 79 DEGREES

Legal Description Continued: 16' 10" EAST, A DISTANCE OF 29.17 FEET TO A POINT OF THE WEST LINE OF SULPHUR SPRINGS ROAD WHICH IS 6 FEET NORTHERLY OF THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 2879.89 FEET, THROUGH A CENTRAL ANGLE OF 00 DEGREES 07' 10" AND AN ARC DISTANCE OF 6.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THAT PORTION OF THE VACATED SOUTH 15 FEET OF STREET ADJOINING THE NORTH SIDE OF TRACT 40 OF "PLAT SULPHUR SPRING LAKE TRACT" ACCORDING TO THE PLAT RECORDED IN VOLUME 5 OF PLATS AT PAGE 13, RECORDS OF SKAGIT COUNTY, WASHINGTON LYING NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SULPHUR SPRINGS ROAD WITH THE CENTERLINE OF THE VACATED STREET ADJOINING THE NORTH SIDE OF TRACT 40 OF SAID PLAT; THENCE NORTH 89 DEGREES 13' 18" WEST ALONG THE CENTERLINE OF SAID VACATED STREET, A DISTANCE OF 30.04 FEET TO THE INITIAL POINT OF THIS LINE DESCRIPTION; THENCE SOUTH 79 DEGREE 16' 10" WEST, TO THE WEST LINE OF SAID PLAT AND THE TERMINAL POINT OF THIS LINE DESCRIPTION.

- 5. Name of the owner or reputed owner: Chuck & Shannon Haigh
- 6. The last date on which labor was performed; professional services were furnished; contributions to an employee benefit plan were due; or material, or equipment was furnished: 03/28/08
- 7. Principal amount for which the Lien is claimed is: \$4,715.28
- 8. If the claimant is the assignee of this claim so state here:

No No

Yes. State name of Assignor:

200806200048 Skagit County Auditor

6/20/2008 Page

2 of

9:52AM

## **CLAIMANT'S ATTESTATION**

7° 14	
STATE OF WASHINGTON )	
COUNTY OF Whatcom }	SS.
anymarinez	, being sworn, says: I am the claimant or a person
authorized to act on behalf of the clai	imant. I have read or heard the foregoing claim, read and
know the contents thereof, and believ	ye the same to be true and correct and that the claim of lien is
	nable cause, and is not clearly excessive under penalty of
perjury.	,
perjury.	Δ Δ Δ
	Anni White Allin Non
	SWINI WOOD DIVING ING
	Name and Title of Person Signing for
and the second s	v

## ACKNOWLEDGMENT OF CORPORATE CLAIMANT'S SIGNATURE

On this 18 day of June, 2008, before me personally appeared Army A Martinez, to me known to be the (president, vice president, secretary, treasurer, or other authorized officer or agent, as the case may be) of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument and that any seal affixed hereto is the corporate seal of said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal this day.

ON OTAP DE LA JOHN OF WASHINGTON

Print Name: Michael A Johnson

NOTARY PUBLIC

Residing at: Fundale, WA

My commission expires: 10-09-7011

200806200048 Skagit County Auditor 6/20/2008 Page 3 of 3 9:52AM