200808040099 Skagit County Auditor

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US Recordings, Inc. 2925 Country Drive St. Paul, MN 55117 Skagit County Auditor 8/4/2008 Page 1 of 510:05AM

ocument Title(s) (or transactions contained therein): (all areas applicable to your document must be led in) DEED OF TRUST	;
eference Number(s) of related Documents:	
dditional reference #'s on page of document	
rantor(s) (Last name, first name, initials)	
LANDRY, WILLIAM E	
LANDRY, LINDA L	
dditional names on page of document.	
rantee(s) (Last name first, then first name and initials)	
U.S. BANK NATIONAL ASSOCIATION N.D.	
dditional names on page of document.	
rustee U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION	
egal description (abbreviated: i.e. lot, block, plat or section, township, range) PARCEL A: TR 15, ASSESSOR'S PLAT OF SUNNYSIDE BIG LAKE TRACTS, VOL	9
PG 13 PARCEL B: 140' RR ROW RUN NWLY AND SELY THRU GOV LT 1, S7, T33N, R5	F
VM	۰,
Additional legal is on page 5 of document	
ssessor's Property Tax Parcel/Account Number	AN Andrews
ssigned P69886	<u> 1</u>
he Auditor/Recorder will rely on the information provided on the form. The staff will not ad the document to verify the accuracy or completeness of the indexing information rovided herein. USR /	St /

Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive St. Paul, MN 55117

This Space Provided for Recorder's Use When Recorded Return To: U.S. Recordings, Inc. 2925 Country Drive, Suite 201, St. Paul, MN 55117 Document Title(s) Deed of Trust

Grantor(s) WILLIAM E. LANDRY AND LINDA L. LANDRY

Grantee(s) U.S. Bank National Association N.D. Legal Description Assessor's Property Tax Parcel or Account Number Reference Numbers of Documents Assigned or Released

Space Above This Line For Recording Data -

State of Washington

DEED OF TRUST

(With Future Advance Clause)

GRANTOR:

WILLIAM E. LANDRY AND LINDA L. LANDRY HUS BOND OW I fo

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association 111 S.W. Fifth Avenue, Suite 3500 Portland, OR 97204

LENDER:

U.S. Bank, National Association N.D. 4355 17th Avenue S.W. Fargo, ND 58103

WASHINGTON - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE; NOT FOR USE WITH PROPERTY USED FOR AGRICULTURAL PU 1994 Wolters Kluwer Financial Services - Bankers Systems Form USBREDTSFWA 1/25/2008

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CÖNVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:

The real estate mortgage herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

The property is located in SKAGIT		at 19148 SULFER SPRINGS RDWY
	(County)	
	MOUNT VERNON	Washington 98274
(Address)	(City)	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 3. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time shall not exceed \$.100,000.00 . This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.
- SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): WILLIAM LANDRY AND LINDA LANDRY

Note Date:

07/07/2008

Maturity Date: 07/06/2033

Principal/Maximum 100,000.00

Line Amount:

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment
- must be agreed to in a separate writing.

 C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

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апу	subsequent security interest in thrument.	the Grantor's principal dwelling that is created by this Security
prov Instr Cou Secu	visions and sections of the De 1/19/2007 8:10 am and re rument Number 200701190037 at Page(s) N/A at Page(s) N/A at Page(s) number at Page	nd execution of this Security Instrument, Grantor agrees that all red Of Trust master form (Master Form), inclusive, dated recorded as Recording Number N/A or in Book N/A. In the SKAGIT County, Washington, incorporated into, and shall govern, this Security Instrument. This for record in the same county in which the Master Form was
Insti Insti	rument and in any attachments.	Grantor agrees to the terms and covenants contained in this Security Grantor also acknowledges receipt of a copy of this Security ge 1 and a copy of the provisions contained in the previously
(Signature)	WILLIAM E. LANDRY	(Date) (Signature) LINDA L. LANDRY (Date)
ACKNO	I certify that I know or have satis WILLIAM E. LANDRY AND I me, and said individual(s) acknow	COUNTY OF Ss. factory evidence that INDA L. LANDRY Hus send own fc is/are the individual(s) who appeared before whedged that she/he/they signed this instrument and acknowledged or the uses and purposes mentioned in the instrument. Notary Public in and for the State of Washington, Residing At: Thomas
First Am	rument was prepared by	Notary Public State of Washington RYN LORICN MOSKOVITA Ay Appointment Expires Dec 23, 2009
Suite 210	Ď	
Clevelan	d, OH 44114	
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EXHIBIT A

PARCEL A TRACT 15 "ASSESSOR'S PLAT OF SUNNYSIDE BIG LAKE TRACTS", ACCORDING TO THE PLAT RECORDED IN VOLUME 9 OF PLATS, PAGE 13, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE FOLLOWING:

PARCEL B: THAT PORTION OF THE 140 FOOT WIDE RAILROAD RIGHT-OF-WAY, COMMONLY KNOWN AS THE NORTHERN PACIFIC RAILWAY, RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH GOVERNMENT LOT 1 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 5 EAST W.M., WHICH LIES BETWEEN THE NORTHEASTERLY EXTENSIONS OF BOTH THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF TRACT 15 OF THE "ASSESSOR'S PLAT OF SUNNYSIDE BIG LAKE TRACTS," AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGE 13, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATED IN THE COUNTY OF SKAGIT AND THE STATE OF WASHINGTON:

ABBRV LGL:

PAR A, TR 15, ASSESSOR'S PLAT OF SUNNYSIDE BIG LAKE TRACTS, VOL 9 PG 13 TGW PAR B PRT 140' RR ROW RUN NWLY AND SELY THRU GOV LT 1, S7, T33N, R5E, WM.

Permanent Parcel Number: P69886 WILLIAM E. LANDRY AND LINDA L. LANDRY, HUSBAND AND WIFE

19148 SULFER SPRINGS RDWY, MOUNT VERNON WA 9827/4 Loan Reference Number : 20081722012200 First American Order No: 37948865

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

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