



200808130064
Skagit County Auditor

8/13/2008 Page 1 of 2 211:36AM

RETURN ADDRESS

Golf Escrow Corp.
6100 219th Street SW Ste. 440
Mountlake Terrace, WA 98043

#20080335

CHICAGO TITLE CO. 1C45176

WASHINGTON STATE DEPARTMENT OF LICENSING **Manufactured Home Application** **PLEASE CHECK ONE**

- TITLE ELIMINATION
- TRANSFER IN LOCATION
- REMOVAL FROM REAL PROPERTY

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

1 MANUFACTURED HOME

TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)
	2007	FLTWD	52 X 28	ORFL64831594-Bmi3

2 LAND LEGAL DESCRIPTION ON PAGE

MANUFACTURED HOME WILL BE AFFIXED REMOVED REAL PROPERTY TAX PARCEL NUMBER 3877-000-097-0007 P-04279

LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE	QUARTER/QUARTER SECTION
197		CEDARGROVE ON THE SKAGIT	

3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE

COUNTY NUMBER	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS
	2	1

NAME OF REGISTERED OWNER DANIEL L. MCBRIDE DOL CUSTOMER ACCOUNT NUMBER

NAME OF ADDITIONAL REGISTERED OWNER CARMEN C. MCBRIDE DOL CUSTOMER ACCOUNT NUMBER

ADDRESS 46678 BAKER LOOP ROAD CITY CONCRETE STATE WA ZIP CODE 98237

NAME OF LEGAL OWNER GOLF SAVINGS BANK DOL CUSTOMER ACCOUNT NUMBER

NAME OF ADDITIONAL LEGAL OWNER DOL CUSTOMER ACCOUNT NUMBER

ADDRESS P.O. BOX 5010 CITY LYNNWOOD STATE WA ZIP CODE 98046

GRANTEE

NAME

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE *Daniel L. McBride*

Signature of Additional Registered Owner and Title, IF APPLICABLE *Carmen C. McBride*

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington County of Snohomish Signed or attested before me on 5-7-08

by Daniel L. McBride Signature *[Signature]* NOTARY OR AGENT

by Carmen C. McBride PRINTED NAME OF REGISTERED OWNER

PRINTED NAME OF NOTARY Jennifer M. Smith

Title Notary AND: County/Office No. OR Dealer No. OR Notary Expiration Date 07-29-10

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: the manufactured home has been affixed to the real property as described. a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED)	BLDG PERMIT OFFICE/PHONE #	BLDG PERMIT #
LORI ANDERSON SKAGIT CO. PLANNING	360 336 9410	BP07-0188

SIGNATURE / POSITION DATE *Lori Anderson* PERMIT TECHNICIAN 8/12/08

MANUFACTURED HOME - FROM SECTION 1				
TPO/PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)
	2007	FLTWD	52 X 28	ORFL64831594-BM13

6 SIGNATURE OF LEGAL OWNER

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE, REMOVAL FROM REAL PROPERTY.

Signature of Legal Owner and Title, IF APPLICABLE [Signature] VP

Signature of Additional Legal Owner and Title, IF APPLICABLE GOLF SAVINGS BANK

NOTARY SEAL OR STAMP ROBYN L. MIXER NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES MAY 9, 2011	NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE State of Washington County of <u>Snohomish</u> Signed or attested before me on <u>7/3/08</u>	
	by <u>DAVID S. PEARSON VP</u> PRINT NAME OF LEGAL OWNER <u>GOLF SAVINGS BANK</u> TITLE <u>[Signature]</u> DEALERSHIP POSITION/AGENT/NOTARY	Signature <u>[Signature]</u> NOTARY OF AGENT <u>ROBYN L. MIXER</u> PRINTED NAME OF NOTARY County/Office No. OR <u>5/9/11</u> Dealer No. OR Notary Expiration Date

7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)

LOT 197 CEDARGROVE ON THE SKAGIT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 48 THROUGH 51, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN SKAGIT COUNTY, WASHINGTON.

8 DEALER'S REPORT OF SALE

I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED) <u>Coach Carrol Inc.</u>	WA DEALER NUMBER <u>4298</u>	DATE OF SALE <u>5/16/08</u>
PURCHASE PRICE <u>44,241</u>	TAX JURISDICTION/TAX RATE <u>8.0%</u>	DEALER'S AUTHORIZED SIGNATURE <u>[Signature]</u>

USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED) <u>YOUNG VANG</u>	COUNTY OFFICE/VES OPERATOR NUMBER <u>2901/25</u>
SIGNATURE <u>[Signature]</u>	DATE <u>8-13-08</u>

10 TITLE FEES

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX

IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.



200808130064
Skagit County Auditor