After Recording Please Return To:

Attn: Town Planner Town of La Conner Post Office Box 400, 2nd and Douglas La Conner, Washington 98257 (360) 466-3125



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Document Title(s): Access Easement	
Reference Number(s) of Documents Assigned or Released:	
Grantor(s): (Print Last name, First name, and Initials)	
1. W. Copper Country Inn ILC	
Grantee(s): Town of La Conner	
Legal Description (abbreviated): A portion of Section 36, Township 24 North, Range 2 East, W.M., Skagit	
County, Washington	
[] Additional legal description is on page one of document or attached.	
Assessor's Property Tax Parcel / Account Number: P74009	
EASEMENT AGREEMENT	
704 C 104 C	
THIS AGREEMENT is made this 17 day of October, 2008, by	
and between the TOWN OF LA CONNER, a municipal corporation of Skagit County,	
Washington, hereinafter termed "Grantee" and	
La Couver Country Trun 12C	
hereinafter termed "Grantor".	
hereinaner termed Grantor.	
WITNESSETH:	

That the said Grantor, for valuable consideration, does by these presents grant unto the Grantee a perpetual right-of-way or easement for access for roadway and/or sidewalk improvements with the necessary appurtenances through, over, and across the following described property situated in Skagit County, Washington, more particularly described as follows:

THAT PORTION OF LOT 12, BLOCK "M", OF THE PLAT OF THE MAP OF LA CONNER, AS PER THE PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12, BLOCK M;

THENCE NORTH 30° 56'00" EAST ALONG THE WEST LINE OF SAID LOT 12, A DISTANCE OF 15.00 FEET TO THE TRUE POINT OF BEGINNING:

THENCE CONTINUING NORTH 30°56'00" EAST ALONG SAID WEST LINE A DISTANCE OF 10 FEET:

THENCE SOUTHEASTERLY TO A POINT THAT IS SOUTH 78°38'06" EAST, A DISTANCE OF 10 FEET FROM THE TRUE POINT OF BEGINNING;

THENCE NORTH 78°38'06" WEST, A DISTANCE OF 10.00 FEET TO THE TRUE POINT OF BEGINNING.

A sketch showing this easement and its location accompanies this description and by reference thereto is made a part hereof.

See attached Exhibit A

That said Grantee shall have the right without prior institution of any suit or proceeding at law, at such times as may be necessary, to enter upon said property for the purpose of constructing, repairing, altering, or reconstructing said roadway and/or sidewalk improvements, or making any connections therewith, without incurring any legal obligation or liability therefor; provided that such constructing, repairing, altering, or reconstructing of said roadway and/or sidewalk improvements shall be accomplished in such a manner that the private improvements existing in this right-of-way shall not be disturbed or destroyed, or, in the event they are disturbed or destroyed, they will be replaced in as good a condition as they were immediately before the property was entered upon by the Grantee.

The Grantor shall retain the right to use the surface of said easement, so long as said use does not interfere with the installation and maintenance of the roadway and/or sidewalk improvements and so long as no permanent buildings or structures are erected on said easement.

This easement shall be a covenant running with the land and shall be binding on the successors, heirs, and assigns.

GRANTOR:

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

NOV 0 3 2008

Amount Paid \$ Skagit Co. Treasurer
By pum Deputy

film & Thom,

Easement Agreement

EA-2

Permanent Easement No. 2008-01



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STATE OF WASHINGTON)
)SS
COUNTY OF SKAGIT)
	·

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 27th day of Choker, 2008, personally appeared before me Tames B. Maclean and Richard E. Thompson, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

CYNIHIA S. ROWE

AUBLIC C-30-201-160

Notary Public in and for the State of
Washington, residing at La Conner

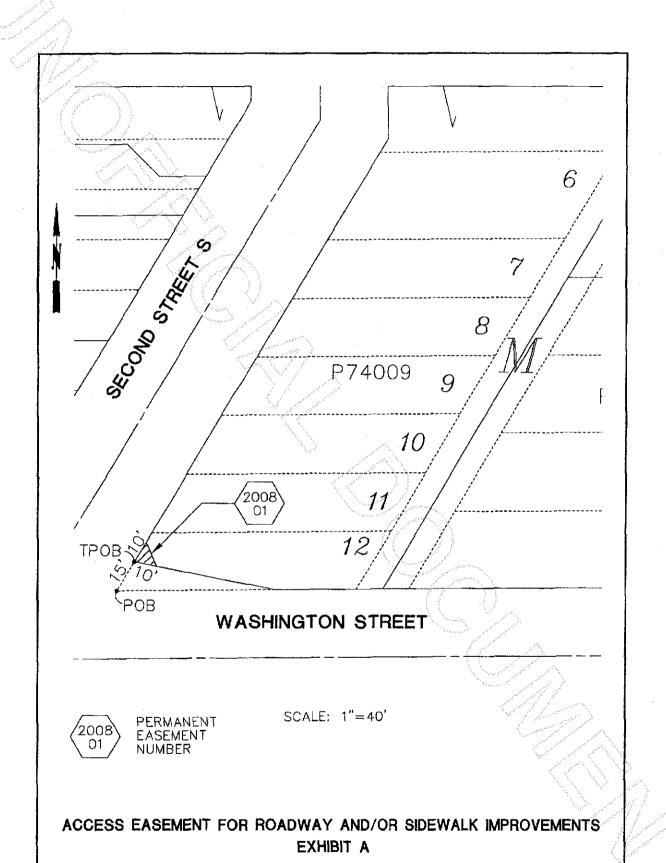
Appointment expires 6-30-2011



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