WHEN RECORDED MAIL TO: LAW FIRM OF KAREN GIBBON 3409 McDOUGALL AV, # 202 EVERETT, WA 98201 PH: (425) 212-3277 ATT: KAREN GIBBON



Skagit County Auditor

2/6/2009 Page

1 of 1 3:22PM

WASHINGTON

COUNTY OF SKAGIT

LOAN NO. (4001134509) 1044851002 [FC100082]

POOL NO.

A Q Q T CNMF.NT

GUARDIAN NORTHWEST TITLE CO.

ASSIGNMEN 1		-	KUDI
FOR VALUE RECEIVED MORTGAGE ELE			
NOMINEE FOR FIRST FRANKLIN F	INANCIAL CORP.,	AN OP. SUB. OF I	ILBAI CU., FSB,
located at 2150 NORTH 1ST ST	PER CAN TOC	F CX 05131	
transfers to LaSalle Bank Nation			Morri 11 Tamah
First Franklin Mortgage Loan	Trust, Mortgage	e Lioani Assec-baci	sed certificates,
Series 2007-2	And the state of t	***************************************	
150 155 555		2 15010	
located at 150 ALLECHENY CENTER			ll beneficial interest
under that certain Deed of Trust dat			
BOSCH, A SINGLE PERSON AND I			
		Grantor, toMOR	
ELECTRONIC REGISTRATION SYST			FIRST FRANKLIN
FINANCIAL CORP., AN OP. SUB.			
	N. 37	tee, and recorded on	
in Volume	Page	***************************************	Microfilm No.
	ditor's File No. 2		Records of
SKAGIT	County, Washingt	on, describing land	therein as:
	1.	A P	
		Control of the Contro	
Together with note of notes there			
thereon, with interest, and all right			
Dated this29th day of JANUAR	Y 2009 , but effec	tive the <u>22nd</u> day	of FEBRUARY 2007.
	MODIFICIACIE ET EVITT	ONIC REGISTRATIO	או פעפידיבואים דאני
	(MERS) AS NOMII	JEE FOR FIRST FRA	NKLIN FINANCIAL
	CORP., AN OP. SUB. OF MLB&T CO., FSB		
			<i>*</i>
		market	· . D.[]
	Ву .	PUMXIC	
KRYSTAL HALL			Carried Andrews
	•	ASST SECRETARY FOR A	SSIGMENIS
STATE OF <i>IDAHO</i>)		garage and the second s
) ss	n in the second	
COUNTY OF BONNEVILLE)	· ·	
on JANUARY 29, 2009	, before me	, the undersigned, po	ersonally appeared
KRYSTAL HALL kn	own to me to be the	person who executed	the within instrument
as the ASST SECRETARY FOR ASSIGNMENT			
acknowledged to me that the Corporat	ion executed the wi	thin instrument purs	uant to its by-laws
or a resolution of its board of dire	ectors.		- 11 / 12 M
WITNESS my hand and official seal.			
			- 4 LULY - 1
7122			SA HIVELY
1/Ulysa to) NOTAF	RY PUBLIC 🔧 📝
MELISSA HIVELY (COMMISSION	EXP. 07-28-14)	STATE	OFIDAHO

(Loan No.)

P=S.002.00706.44

C=s.824.0003

J=HL8110108AI.s.10910

STATE OF IDAHO

NOTARY PUBLIC