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AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683



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Skagit County Auditor

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CRL L#: 0145483186  
Assignee L#: 4001875881  
Investor L#: 0145483186  
Custodian: 304  
Effective Date: 02/11/2009

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR, CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006, WHOSE ADDRESS IS 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE)** Said Deed of Trust dated 03/14/2006 and executed by **CAROL E POWERS AND STEWART L SCHMIDT** and recorded in Book page /Instr# 200603150143 in the office of the Recorder of SKAGIT County, WA.

Dated: 01/20/2009

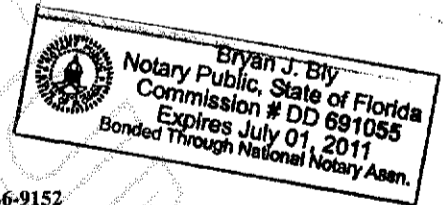
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.  
THIS 20TH DAY OF JANUARY IN THE YEAR 2009

\_\_\_\_\_  
BRYAN J. BLY Notary Public  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9194914 1/31 CJ2024318 form5/FRMWA1



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