Return Address:

PEOPLES BANK PO BOX 233

LYNDEN WA 98264



6/8/2009 Page

1 of 2 9:27AM

LAND TITLE OF SKAGIT COUNTY

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| Document Title(s) (for transactions contained the | rein): |
| 1. SUBORDINATION AGREEMENT | |
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| Reference Number(s) of Documents assigned or r (on page of documents(s)) | eleased: |
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| 200410010024 | |
| 200906080 049 | |
| Grantor(s) 1. TAMMY L COFFELL 2. JAMES O COFFELL 3. 4. | |
| Additional Names on pageof docume | ent |
| Grantee(s) | |
| 1. PEOPLES BANK 2. 3. 4. | e e e e e e e e e e e e e e e e e e e |
| Additional Names on page of docume | |
| Legal Description (abbreviated i.e. lot, block, pla | t or section, township, range) |
| PTN TR 26, BURLINGTON AC. | |
| | |
| Additional legal is on page of docume | |
| Assessor's Property Tax Parcel/Account Number | r // / / |
| P62458 | |
| The Auditor/Recorder will rely on information parties the document to verify the accuracy or complement. | provided on the form. The staff will not reac steness of the indexing information provided |
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After Recording Mail to:

Peoples Bank PO Box 233 Lynden WA 98264

Filed for Recording at Request of: Peoples Bank.

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OF LATER SECURITY INSTRUMENT.

- owner of all real property described in the mortgage identified above in paragraph 2.

 4. In consideration of benefits to "subordinator" from "owner", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or occurring thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledge that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 in the amount of **\$119,500.00** without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgagee first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered ad "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this __3rd_day of __June , 2009
NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH THEIR ATTORNEYS WITH RESPECT THERETO.

| Peoples Bank | | | | Samuel Marie | |
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| Teresa Charroi | n, Retail Loan Unde | rwriter | | | dia di |
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| STATE OF | WASHINGTON | , COUNTY C | F Whate | com <u>and a second</u> | |
| | ow or have satisfactor | | | | |
| | th stated that HE IS a | | | | |
| | oan Underwriter of F | | e the free a | and voluntary act of s | uch party |
| for the uses and r | purposes mentioned in | this instrument. | | | · /////// |
| Dated: June 3, 20 | | (X/O) Y | Mil | MIG | tutt |
| | THON S. JA | Notary Publ | lic in and: | for the State of Wash | ington |
| | | Residing at | EVE | 90K) | |
| | | My commis | sion expii | res: 0-12-11 | |
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