



200906150156

Skagit County Auditor

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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
LexisNexis BIS, LG Team (770) 369-8677

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis BIS, LG Team

**2885 Breckinridge
 Suite 200
 Duluth, GA 30096**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Hayes Financial Corporation

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10119 NE Beachcrest Drive Bainbridge Island WA 98110 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Corporation WA 601 960 197 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Suntrust Bank

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
303 Peachtree Street N.E. Atlanta GA 30308 USA

4. This FINANCING STATEMENT covers the following collateral:
Portion of SW 1/4 of NW 1/4 Sec 17, Township 34 N Range 4 E. W. M., Mount Vernon, Washington

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All accounts, inventory, equipment, general intangibles, chattel paper, instruments, and other personal property and fixtures of the Debtor, whether now existing or hereafter acquired, and including all products and proceeds thereof, all as more particularly described on Exhibit A attached hereto and incorporated herein by this reference. Collateral is located at 525 E. College Way, Mount Vernon, WA 98273.

Fixture Filing cross-indexed in the Real Estate Records. See Exhibit "B" for Legal Description. Record Owner is Mt. Vernon Center Assoc.

Collateral pertain to the Aaron Rents store location only.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
Hayes Financial Corporation

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|---|----------------------------|------------|--------------------|
| 9a. ORGANIZATION'S NAME Hayes Financial Corporation | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|------------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | |
|--------------------------|-----------------------------|------------|---------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME SUFFIX |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Please see legal description attached hereto as Exhibit B.

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
Mt. Vernon Center Assoc.

P O Box 13167
Mill Creek , WA 98082

EXHIBIT "A"
TO UCC-1 FINANCING STATEMENT

All of the Debtor's right, title and interest in and to all Accounts, Merchandise, Inventory, Equipment, General Intangibles, Documents, Instruments, Chattel Paper (including but not limited to the Rental/Purchase Contract), Balances and Books and Record (collectively the "Collateral"), and all products and proceeds of the foregoing (including insurance proceeds):

As used herein, the following terms shall have the definitions set forth below:

- (I) **Accounts** mean any right of Debtor to payment for goods sold or leased or for services rendered which is not evidenced by an Instrument of Chattel Paper, whether or not earned by performance;
- (II) **Balances** mean all monies and funds of Debtor at any time on deposit with Secured Party;
- (III) **Books and Record** means the books and records of Debtor evidencing or relating to its businesses, financial conditions or the Collateral, including, but not limited to, all customer lists, ledgers, invoices, purchase orders, financial statements, computer tapes or disks;
- (IV) **Chattel Paper** shall have the meaning ascribed to it in the Code;
- (V) **Code** means the Uniform Commercial Code as adopted and in force in the State of Georgia;
- (VI) **Documents** shall have the meaning ascribed to it in the code;
- (VII) **Equipment** means all machinery, equipment, furniture, fixtures, motor vehicles and other tangible personal property (other than Inventory) of Debtor, including but not limited to, all items described on the Equipment Schedule (if attached) and all substitutions and replacements thereof;
- (VIII) **General Intangibles** shall have the meaning ascribed to it in the code and shall include, without limitation, all of Debtor's tax refund claims, patents, copyrights, licences, trademarks, trade names, service marks, patent application chooses and in action;
- (IX) **Instruments** shall have the meaning ascribed to it the code;
- (X) **Inventory** means all raw materials, work-in-process, finished goods, goods being leased pursuant to Rental/Purchase contracts, and other goods held by Debtor for sale or lease or furnished under contracts of service;
- (XI) **Merchandise** means goods distributed or sold to Debtor through Aaron Rents, Inc. and
- (XII) **Rental/Purchase** contracts means a contract between Debtor and a customer to rent Merchandise in the form approved by Aaron Rents, Inc. (and which may include purchase options).



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EXHIBIT B
LEGAL DESCRIPTION - MOUNT VERNON CENTER

Portion of SW 1/4 of NW 1/4 Sec. 17, Township 34 N, Range 4 E. W.M., Mount Vernon, Washington, as follows:

All those portions of "The Plat of Mount Vernon Acreage, Skagit County, Washington." as per plat recorded in Volume 3 of Plats, Page 102, records of Skagit County, Washington, described as follows:

Tracts 5 & 6, except the West 256.41 feet thereof; Tract 7, except the West 179 feet thereof; All of Tract 8; Tract 9, except the West 245 feet of the North 29.5 feet thereof and except the West 245 feet of the South 100 feet thereof; Tract 10, except the West 245 feet thereof, and all of Tract 11.

Together with the Westerly 10 feet of that portion of the abandoned Puget Sound and Cascade Railway Company right-of-way in the Southwest quarter (SW 1/4) of the Northwest quarter (NW 1/4) of Section Seventeen (17), Township Thirty-four (34) North, Range (4) East of the Willamette Meridian, lying between the Easterly extension of the North line of Tract 5 and the South line of Tract 11 of said "Plat of Mount Vernon Acreage," except the South 10 feet, thereof, as originally conveyed to the State of Washington for State Secondary Highway 1-G by Arthur E. Johnson and Beatrice L. Johnson, husband and wife, by that instrument dated March 20, 1951, and recorded May 4, 1951, under Auditor's File No. 460430.



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