

Survey in the NW1/4 of the SW1/4 and the SW1/4 of the NW1/4 of Section 21, and in the NW1/4 of the NW1/4 of the SW1/4 of the NW1/4 of Section 28, Twp. 35 N., Rng. 4 E., W.M.

Legal Descriptions

COMPUTED POSITION FROM SURVEY FILED IN VOLUME 4 OF SURVEYS AT PAGE 88

P37021, P37016, AND P37022:
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
EXCEPT THE NORTH 25 FEET THEREOF CONVERTED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEEDS RECORDED UNDER AUDITOR'S FILE NO. 19199, IN VOLUME 28 OF DEEDS, PAGE 349, AND AUDITOR'S FILE NO. 770324, RECORDS OF SKAGIT COUNTY, WASHINGTON,
AND EXCEPT THE EAST 20 FEET THEREOF CONVERTED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED UNDER AUDITOR'S FILE NO. 79227, IN VOLUME 81 OF DEEDS, PAGE 53, RECORDS OF SKAGIT COUNTY, WASHINGTON,
AND EXCEPT THAT PORTION THEREOF LYING WITHIN THE NORTH 30 FEET OF THE EAST 125 FEET OF THE WEST 1,166.01 FEET OF SAID SUBDIVISION, AS CONVERTED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEED RECORDED UNDER AUDITOR'S FILE NO. 890414, RECORDS OF SKAGIT COUNTY, WASHINGTON,
AND ALSO EXCEPT THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED TRACT:
TRACT 4 OF SHORT PLAT NO. 86-78, APPROVED OCTOBER 26, 1978, AND RECORDED OCTOBER 27, 1978, UNDER AUDITOR'S FILE NO. 890223, IN VOLUME 3 OF SHORT PLATS, PAGE 35, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
ALSO EXCEPT THAT PORTION CONVERTED TO SKAGIT COUNTY FOR ROAD BY DEED RECORDED SEPTEMBER 15, 1999, UNDER AUDITOR'S FILE NO. 199909150102.

P37976 (A.F.#2008904080058):
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
TOGETHER WITH THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 28, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.,
EXCEPT THE SOUTH 500.00 FEET OF THE EAST 730.00 FEET THEREOF;
EXCEPT FROM ALL THE ABOVE, THE COUNTY ROAD RIGHT-OF-WAY ALONG THE EAST LINE THEREOF.

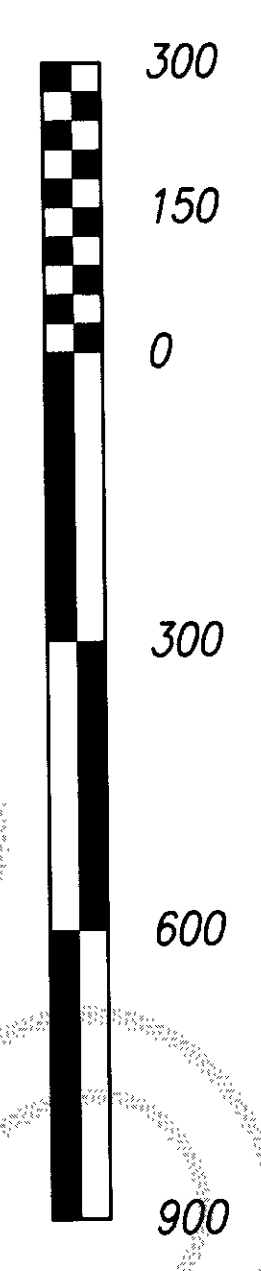
P37978 (A.F.#200303180025):
THE SOUTH 500.00 FEET OF THE EAST 730.00 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
EXCEPT THE EAST 30 FEET THEREOF CONVERTED TO SKAGIT COUNTY FOR ROAD PURPOSES BY DEEDS DATED APRIL 27, 1971, AND APRIL 20, 1971, IN VOLUME 65 OF DEEDS, PAGES 319 AND 321, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Notes

1. BASIS-OF-BEARS - ASSUMED 500'30'31" W ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 21.
2. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING 5 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
3. BOUNDARY SURVEYS REFLECT INFORMATION DISCOVERED BY THE SURVEYOR IN THE NORMAL COURSE OF WORK AND DO NOT NECESSARILY SHOW EVERY POSSIBLE CONDITION AFFECTING THE PROPERTY, EASEMENTS, RESTRICTIONS, AND OTHER ENCUMBRANCES MAY EXIST WHICH ARE NOT SHOWN HEREON.
4. ONLY THOSE PORTIONS OF THE SUBJECT PROPERTIES WHERE PROPERTY MARKERS WERE SET AND OR FOUND, (AS SHOWN HEREON), WERE VISITED DURING THIS SURVEY. FOR ADDITIONAL INFORMATION SEE SURVEY'S FILED IN A.F.#890223 AND A.F.#200309100220.

Legend

- SET 1/2" X 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651" AND WHITE 2" X 2" WITNESS STAKE.
- FOUND REINFORCING ROD WITH YELLOW PLASTIC CAP L.S.#17652 AS SHOWN ON SURVEY FILED IN A.F.#200309100220. SET WHITE 2" X 2" WITNESS STAKE.
- ⊙ FOUND IRON PIPE WITH YELLOW PLASTIC CAP L.S.#15042 AS SHOWN ON SURVEY FILED IN A.F.#890223. SET WHITE 2" X 2" WITNESS STAKE.

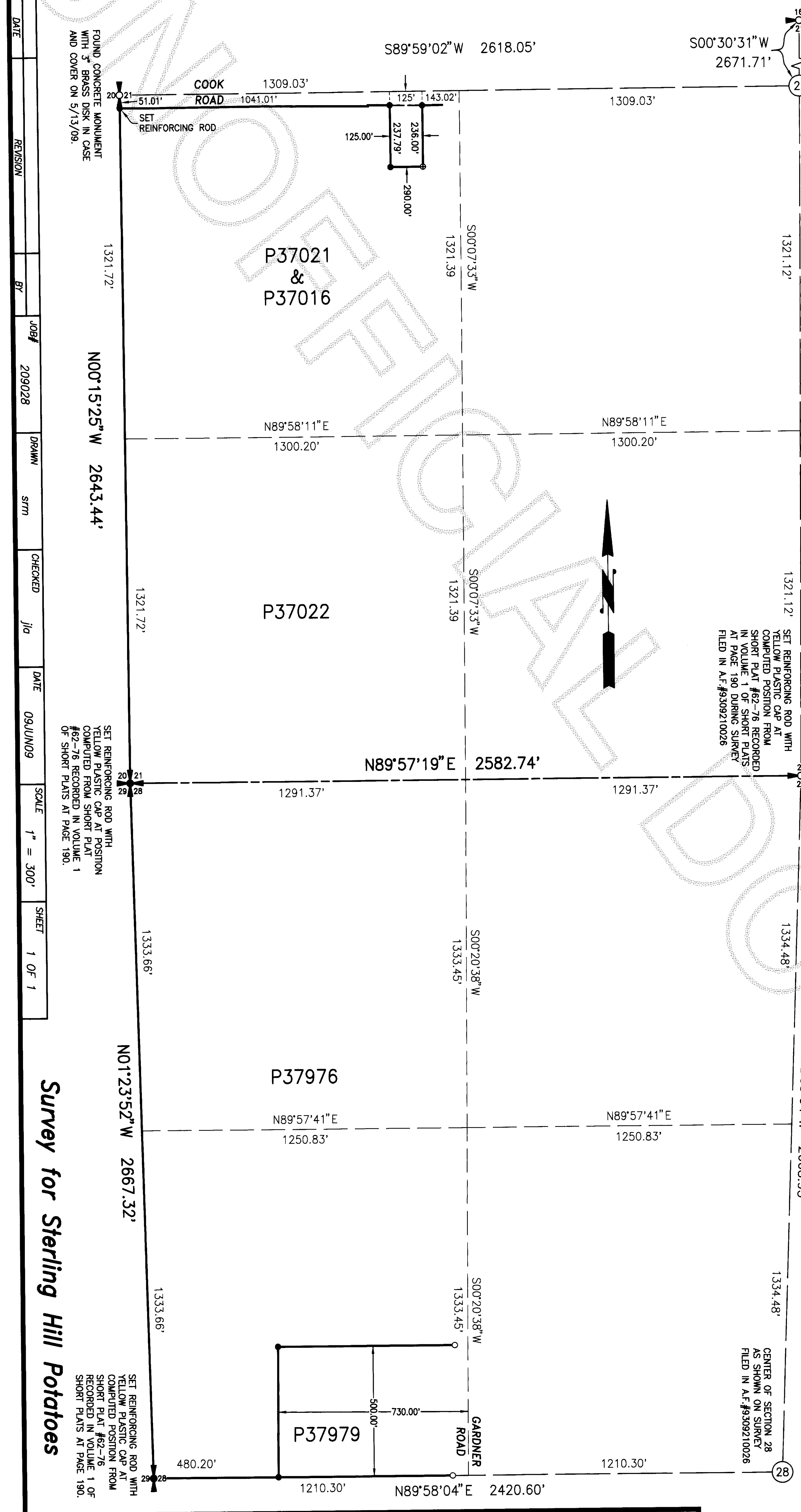


Scale in Feet

FOUND 1 1/2" IRON PIPE ON 8/19/80 AS SHOWN ON SURVEY FILED IN VOLUME 7 OF SHORT PLATS AT PAGE 92.

SET REINFORCING ROD WITH YELLOW PLASTIC CAP AT COMPUTED POSITION FROM SHORT PLAT #62-76 RECORDED IN VOLUME 1 OF SHORT PLATS AT PAGE 190 DURING SURVEY FILED IN A.F.#9309210026

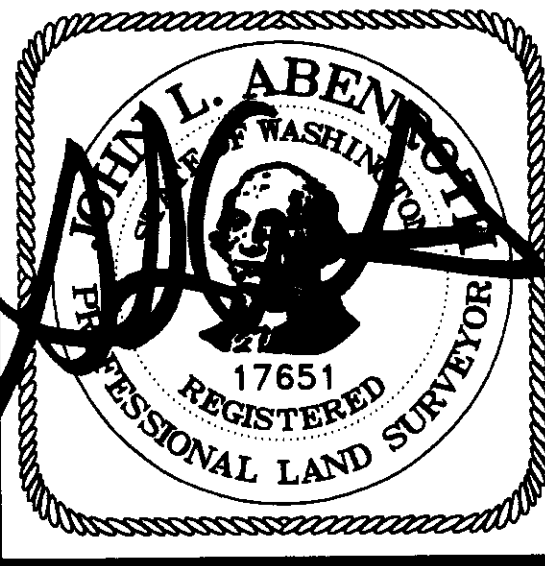
CENTER OF SECTION 28 AS SHOWN ON SURVEY FILED IN A.F.#9309210026



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Skagit Surveyors & Engineers
806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in May 2009 at the request of Sterling Hill Potatoes.
John L. Abenroth CERT#17651
Date 6/30/09



AUDITOR'S CERTIFICATE
200907080109
Skagit County Auditor
7/8/2009 Page 1 of 1 3:39PM
J. Youngquist by: Mary H
County Auditor or Deputy Auditor