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RETURN ADDRESS:

Frontier Bank Mount Vernon 119 E College Way Mount Vernon, WA 98273

GUARDIAN NORTHWEST TITLE CO.

MODIFICATION OF MORTGAGE

M9413-2

Reference # (if applicable): CBC1 XX0197 - TITLE ORDER NO. 114470-PAdditional on page _____
Grantor(s): 200412070103

1. BOON, DAVID

2. BOON, YVONNE

Grantee(s)

1. Frontier Bank

Legal Description: PTN N 1/2 OF SE 1/4, 17-33-4-E W.M.

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Assessor's Tax Parcel ID#: 330417-4-001-0009 & 330417-4-002-0008

THIS MODIFICATION OF MORTGAGE dated March 1, 2010, is made and executed between DAVID BOON and YVONNE BOON, WHO ALSO APPEARS OF RECORD AS DAVID L. BOON AND YVONNE G. BOON, HUSBAND AND WIFE, whose address is 16481 RD 3 SW, QUINCY, WA 98848 (referred to below as "Grantor") and Frontier Bank, whose mailing address is 332 SW Everett Mall Way, Everett, WA 98213-0215 (referred to below as "Lender").

MODIFICATION OF MORTGAGE (Continued)

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MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 3, 2004 (the "Mortgage") which has been recorded in SKAGIT County, State of Washington, as follows:

RECORDED ON DECEMBER 7, 2004, UNDER AUDITOR'S FILE NUMBER 200412070103, IN SKAGIT COUNTY, STATE OF WASHINGTON.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SKAGIT County, State of Washington:

See SCHEDULE "A-1", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 20616 BULSON RD, MOUNT VERNON, WA 98274. The Real Property tax identification number is 330417-4-001-0009 & 330417-4-002-0008.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THIS MODIFICATION REPRESENTS THE RELEASE OF LOT 3-A AND SUBSEQUENT CHANGE IN THE LEGAL DESCRIPTION

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THE MODIFICATION OF MORTGAGE IS DATED MARCH 1, 2010.

GRANTOR:	
BANDOON	
x Jone J Bon	
LENDER:	
FRONTIER BANK	
X Authorized Signer	
INDIVIDUAL ACK	NOWLEDGMENT
STATE OF Washington) ISS
COUNTY OF SKRYit	100
On this day before me, the undersigned Notary tolic, person proved to me on the basis of satisfactory evidence to be the of Mortgage, and acknowledged that he of she agreed the of the uses and purposes therein mentioned.	conficultion as his or her free and voluntary act and deed,
Given under my band and official seal this PUBLIC 6-8-2010	day of NCICM . 20 IC
Notary Public in and for the State of Was	My commission expires (



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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT		
Crana. An		
STATE OF MUNICON		
) ss		
COUNTY OF CHANT		
On this day before me, the undersigned Notary Public personally appeared proved to me on the basis of satisfactory evidence to be the Andividual des	CHEED III and who executed the mountainon	
of Mortgage, and acknowledged that he or she appearance into income	s his or her free and voluntary act and deed,	
for the uses and purposes therein mentioned.	march . 2010	
	110100	
PUBLIC /	Residing at Sunivopi	
6-8-2010	1 10	
Notary Public in and for the State of ALL OF WASHING	My commission expires ()	
	1	
LENDER ACKNOWLEDGMENT		
STATE OF Manipager		
May 1		
COUNTY OF SKANT		
M. M.	, 20 LD , before me, the undersigned	
On this day of Notary Public, personally appeared Notary Public, personally appeared	and personally known to me or proved to me	
on the basis of satisfactory evidence to be the Bank that executed the within and foregoing instrument and action ledge.	nager, authorized agent for Frontier	
and dood of Evantiar Bank, duly authorized by Frantian Back INIALINI 113	Doard of directors of otherwise, for the uses	
and purposes therein mentioned, and on oath stated that he of stee is but fact executed this said instrument on behalf of Frontier Bank.	norized to execute this said instrument and in	
10TARY	Residing at San 1000	
PUBLIC /		
Notary Public in and for the State of the local of the State of the local of the State of the local of the lo	My commission expires $Q = U$	
Notary Public in and for the State of Ale OF WASHING		
OF WAST		

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Schedule "A-1"

DESCRIPTION:

PARCEL "A",

The North ½ of the Northwest ¼ of the Southeast ¼ of Section 17, Township 33 North, Range 4 East, W.M.,

EXCEPT that portion condemned by Drainage District No. 17 in Skagit county civil Cause No. SC 5271.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

Lot 3 of Skagit County Short Plat No. 69-81, approved March 6, 1982, recorded March 8, 1982 in Volume 5, page 174 of Short Plats, under Auditor's File No. 8203080042,

EXCEPT right-of-way for Dike District No. 3 as condemned in Skagit County Superior Court Cause No. 2982,

EXCEPT that portion conveyed to Dike District No. 3 by deed recorded April 4, 1910, under Auditor's File No. 78717, records of Skagit County, Washington; being a portion of the Southeast ¼ of Section 17, Township 33 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

EXCEPT Lot 3A of Skagit County Short Plat No. PL 07-0565, approved July 29, 2008 and recorded July 29, 2008 as Skagit County Auditor's File No. 200807290012 being a portion of the Southeast ¼ of Section 17, Township 33 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

201003110048 Skagit County Auditor

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