



201003230048

Skagit County Auditor

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RETURN ADDRESS

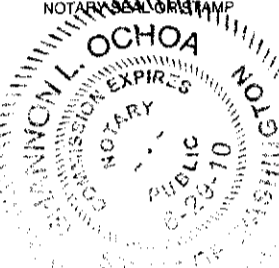
Golf Escrow Corp.
6100 219th Street SW Suite 440
Mountlake Terrace, WA 98043

20091864

Manufactured Home Application form with sections: 1 MANUFACTURED HOME, 2 LAND, 3 GRANTOR(S) REGISTERED/LEGAL OWNER(S), 4 TITLE COMPANY CERTIFICATION, 5 BUILDING PERMIT OFFICE CERTIFICATION. Includes fields for vehicle info, owner details, and signatures.

MANUFACTURED HOME - FROM SECTION 1				
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)
	2009	Karsten	60 X 27	STAD2910200R

6 SIGNATURE OF LEGAL OWNER
 SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.
 Signature of Legal Owner and Title, IF APPLICABLE: Carol Warren, VP
 Signature of Additional Legal Owner and Title, IF APPLICABLE: Golf Savings Bank

	NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE	
	State of Washington	Snohomish
	County of	Snohomish
	Signed or attested before me on	3/18/10
by <u>Carol Warren, VP</u>	Signature	<u>[Signature]</u>
PRINT NAME OF LEGAL OWNER	NOTARY OR AGENT'S	
by <u>Golf Savings Bank</u>	SHANNON L. OCHOA	
PRINT NAME OF LEGAL OWNER	PRINTED NAME OF NOTARY	
Title <u>Notary</u>	AND: County/Office No. OR	Dealer No. OR
DEALERSHIP POSITION/AGENT/NOTARY		Notary Expiration Date <u>6/29/10</u>

7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)
 The North 310 feet of the South 660 feet of the East 450 feet of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 33 North, Range 10 East, W.M., EXCEPT County Road along the East line thereof.

8 DEALER'S REPORT OF SALE
 I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.

DEALER NAME (TYPED OR PRINTED)	WA DEALER NUMBER	DATE OF SALE
<u>VIC COX HOMES</u> <u>OAK CREEK HOMES</u>	<u>4539</u>	<u>11/15/09</u>
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE
<u>92147.00</u>	<u>8.6%</u>	<u>[Signature]</u>

USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)
 I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)	COUNTY OFFICE/VFS OPERATOR NUMBER
<u>Rusty Lowery</u>	<u>290108</u>
SIGNATURE	DATE
<u>[Signature]</u>	<u>3/23/10</u>

10 TITLE FEES

FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX

IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.

For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.



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