



201005120083
Skagit County Auditor

5/12/2010 Page 1 of 5 4:07PM

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request

**AFFIXATION AFFIDAVIT
MANUFACTURED HOME**

Prepared By and
Returned To:

BANK OF AMERICA
ATTN: RECONTRUST CO., NA.
TX2-979-01-07
P.O. BOX 619003
DALLAS, TX 75261-9003

Grantor:
Kurt Schonberg and
Laura M Gerhardt. Schonberg

Grantee: Bank of America

APN# 36041900130000

Loan # 0852887810
FHA Case # 561-955475-7-703
Property Address 18174 FOX HOLLOW LANE
BOW, WA 98232-9510

Abbies legal Lot 2
Tract: Short Plat
99-0031

UAT NO
25011120077

THE STATE OF WASHINGTON

COUNTY OF SKAGIT

Affixation Affidavit Manufactured Home

Page 1 of 4

BA522 (0701)

Walters Kluwer Financial Services

G522 04/23/10 2:49 PM 0852887810

BEFORE ME, the undersigned authority, on this day personally appeared LAURA M GERHARDT
SCHONBERG, KURT SCHONBERG

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured home located on the following described property located at 18174 FOX HOLLOW LANE, BOW, WA 98232-9510 in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.
- 2) The manufactured home is described as follows:
 New Used Year: 1999
Manufacturer's name: winfield
Manufacturer's Serial #: WIN26669903487
Attach Legal Description
- 3) The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4) All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5) If piers are used for the manufactured home, they are placed where the home manufacturer recommends.
- 6) If state law so requires, anchors for the manufactured home have been provided.
- 7) The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8) The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.

Affixation Affidavit Manufactured Home

BA522 (0701)

0522 04/23/10 2:49 PM 0852887810

Page 2 of 4



201005120083
Skagit County Auditor

5/12/2010 Page 2 of 5 4:07PM

- 9) The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10) The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11) The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- 12) The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.
- 13) The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpet and manufacturer's warranties covering the heating/cooling systems, hot water heater, range, etc.; and the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Dated this 4-23-10 day of _____.

Maryann Eberlein
 Witness

Maryann Eberlein
 Witness

Laura M Gerhardt Schonberg
 LAURA M GERHARDT SCHONBERG (Borrower)

Kurt Schonberg
 KURT SCHONBERG (Borrower)

 (Borrower)

 (Borrower)



BORROWER ACKNOWLEDGMENT

State of WASHINGTON

County of SKAGIT Whatcom

On this, the 23 day of April, 2010, before me,

Maryann Eberlein, the undersigned officer, personally appeared

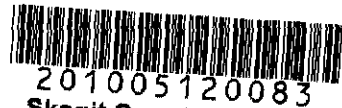
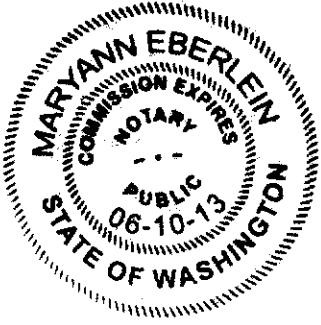
Laura M. Gerhardt Schenberg and Kurt Schenberg, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that they/he/she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seals.

My Commission expires: 6-10-2013

Maryann Eberlein

Maryann Eberlein



201005120083
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EXHIBIT 'A'

File No.: 6405220n (nb)

LOT 2, SHORT PLAT NO. 99-0031, APPROVED NOVEMBER 19, 2001, RECORDED NOVEMBER 20, 2001, UNDER AUDITOR'S FILE NO. 20011120077, AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., AND A PORTION OF GOVERNMENT LOTS 1, 2 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36, RANGE 4 EAST, W.M.; S24, T36, R3; PTN NE-NE AND S19, T36, R4; PTN. GOV. LOT 1 AND 2

**FOR INFORMATION ONLY;
TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:**

Year/Make: 1999 / Cloverdale

L X W: 66 x 26

VIN #'s: WIN26669903487

A.P.N. 360419-0-013-0200



201005120083
Skagit County Auditor

5/12/2010 Page

5 of

5 4:07PM