



201010200083

Skagit County Auditor

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Please Return to:

Public Utility District No. 1 of Skagit County
PO Box 1436
Mount Vernon, WA 98273

Partial Release of Assessment

KNOW ALL MEN BY THESE PRESENTS That Public Utility District No. 1 of Skagit County, the creator and establisher of assessment roll number LUD No. 28 adopted on the 13th day of October, 2009, to secure payment of the sum of \$285,563.00 Dollars and interest, and recorded in the office of the County Auditor of Skagit County, State of Washington, on the 23rd day of October, 2009, of Official Records under Auditor's File No. 200910230064, do hereby release and discharge from the lien of said assessment the following described lands situate in the County of Skagit, State of Washington, to-wit:

Name: SKAGIT COUNTY

Tax Account No. of said released property: 351118-0-034-0100 P Number: P124415

ACREAGE ACCOUNT, ACRES 7.00, GOVERNMENT LOT 4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 11 EAST, W.M., EXCEPT STATE HIGHWAY, AND EXCEPT THE FOLLOWING DESCRIBED TRACTS: 1.) BEGINNING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 4; THENCE SOUTH 230 FEET; THENCE EAST 230 FEET; THENCE NORTH 230 FEET; THENCE WEST 230 FEET TO THE POINT OF BEGINNING, EXCEPT STATE HIGHWAY NO. 17A. 2.) BEGINNING AT A POINT ON THE NORTH LINE OF GOVERNMENT LOT 4, 1,618 FEET EAST OF THE NORTHWEST CORNER OF GOVERNMENT LOT 5, SAID SECTION 18, WHICH IS THE TRUE POINT OF BEGINNING; THENCE EAST ALONG SAID NORTH LINE 85 FEET; THENCE SOUTH AT RIGHT ANGLES 120 FEET; THENCE WEST 85 FEET; THENCE NORTH 120 FEET TO THE TRUE POINT OF BEGINNING, EXCEPT THE NORTH 50 FEET THEREOF FOR STATE HIGHWAY PURPOSES. (ALSO DESCRIBED AS PARCEL D OF MARSHALL D. COOPER'S RECORD OF SURVEY RECORDED APRIL 27, 2005, UNDER AUDITOR'S FILE NO. 200504270110, RECORDS OF SKAGIT COUNTY, WASHINGTON.) 3.) THAT PORTION THEREOF, CONVEYED TO EVERETT PULP & PAPER COMPANY BY INSTRMMENT RECORDED DECEMBER 5, 1921, UNDER AUDITOR'S FILE NO. 153353, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1,963 FEET EAST OF THE NORTHWEST CORNER OF GOVERNMENT LOT 5, SECTION 18, TOWNSHIP 35 NORTH, RANGE 11 EAST, W.M.; THENCE SOUTH 20 DEGREES EAST 400 FEET; THENCE SOUTH 90 WEST 300 FEET; THENCE SOUTH 16 DEGREES WEST TO THE INTERSECTION OF THE 16TH LINE BETWEEN GOVERNMENT LOTS 4 AND 5; THENCE SOUTH ALONG SAID LINE TO THE SOUTH LINE OF GOVERNMENT LOT 4; THENCE EAST ALONG THE SOUTH LINE OF GOVERNMENT LOT 4 TO THE WEST BANK OF THE SKAGIT RIVER; THENCE NORTH ALONG THE WEST BANK OF SAID RIVER TO THE INTERSECTION OF THE NORTH LINE OF SECTION 18; THENCE WEST ALONG SAID SECTION LINE TO THE POINT OF BEGINNING, ALSO EXCEPT PORTION TO NATURE CONSERVANCY, AND ALSO EXCEPT THAT PORTION, IF ANY, CONVEYED TO THE NATURE CONSERVANCY LYING SOUTHEASTERLY OF TH EOVER-FLOW CHANNEL OF THE SKAGIT RIVER BY DEED DATED SEPTEMBER 21, 1977 AND RECORDED UNDER AUDITOR'S FILE NO. 866627, RECORDS OF SKAGIT COUNTY, WASHINGTON. 4.) BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4 OF SECTION 18; THENCE 230.00 FEET NORTH 89 DEGREES 13'21" EAST ALONG THE SAID NORTH LINE OF SAID SECTION 18; THENCE SOUTH 00 DEGREES 48'17" EAST, 30.00 FEET TO THE TRUE POINT OF BEGINNING, THE NORTHWEST CORNER OF THE ADJUSTED BOUNDARY LINE PARCEL; THENCE SOUTH 00 DEGREES 48'17" EAST, 289.09 FEET; THENCE NORTH 89 DEGREES 32'46" EAST, 176.95 FEET; THENCE NORTH 00 DEGREES 47'00" WEST, 200.00 FEET TO THE SOUTHEAST CORNER OF PARCEL D, AUDITOR'S FILE NO. 200504270110, A RECORD OF SURVEY FOR MARSHALL COOPER; THENCE SOUTH 89 DEGREES 12'10" 85.00 FEET ALONG THE SOUTH LINE OF SAID PARCEL D TO THE SOUTHWEST CORNER OF SAID PARCEL D; WEST THENCE NORTH 00 DEGREES

46'58" WEST, 90.12 FEET; THENCE SOUTH 89 DEGREES 13'21" WEST, 92.06 FEET TO THE TRUE POINT OF BEGINNING.

But this release shall not impair the validity of said assessment roll to the other lands therein described.

Dated this 15th day of OCTOBER, 2010

David L. Johnson
David L. Johnson, General Manager

STATE OF WASHINGTON

}SS.

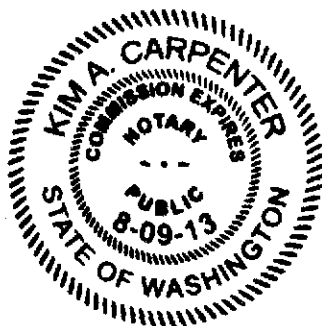
County of Skagit

I certify that I know or have satisfactory evidence that David L. Johnson signed this instrument, on oath that he was authorized to execute the instrument and acknowledged it as the General Manager of Public Utility District No. 1 of Skagit County to be that free and voluntary act of such party for the uses and purposes mentioned in the instrument

Dated: 10/15/10

Kim A. Carpenter
Notary Public for the State of Washington

My appointment expires 8/9/13



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