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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
53579914 - 344670 Prepared By:	
Corporation Service Company	
801 Adlai Stevenson Drive	
Springfield, IL 62703-4261	
Filed In: Washington	Skagit
1 DERTOR'S EXACTELL LEGAL NAME insert columns debtor name (1s or 1b), do not	abhraíataor



10/25/2010 Page

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			and the second second		THE ABOVE SPAC	E IS FO	R FILING OFFICE USE	ONLY
1. [EBTOR'S EXACTFUL	LLEGAL NAME	insert only one debtor name (1a or 1b)	do not abbreviate or combine	names			<u> </u>
	1a. ORGANIZATION'S NAM		S, LLC					
OR	15 INDIVIDUAL'S LAST NA	ME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. l	MAILING ADDRESS 147	79 STATE	RT 9	СПУ		STATE	POSTAL CODE	COUNTRY
	,			MOUNT VERNO	N	WA	98273-9047	USA
1d.	SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF OR	GANIZATION	1g. ORG	ANIZATIONAL ID#, if any	
		ORGANIZATION DEBTOR	Limited Liability Compa	WA 🔝		L		NONE
2. <i>F</i>	ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one det	otor name (2a or 2b) - do no	abbreviate or combine na	mes		
	2a. ORGANIZATION'S NAI	VIE						
OR	2b, INDIVIDUAL'S LAST N	AME		FIRST NAME	<u> </u>	MIDDLE	NAME	SUFFIX
2c, I	MAILING ADDRESS			GITY		STATE	POSTAL CODE	COUNTRY
2d.	SEEINSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f, JURISDICTION OF OR	GANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
		ORGANIZATION DEBTOR		1				NONE
3. S	ECURED PARTY'S N	AME (or NAME of	OTAL ASSIGNEE of ASSIGNOR S/P)	insert only one secured part	yname (3a or 3b)			
	3a, ORGANIZATION'S NAI	ME Skagit St	tate Bank		\			
OR	36, INDIVIDUAL'S LAST N	AME		FIRST NAME		MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS 301 E. Fairhaven Ave			CITY		STATE	POSTAL CODE	COUNTRY	
	30	Girria		Burlington	\$ \\ \tau_{\\ \tau_{\\tau_\\ \tau_\\ \\ \tau_\\ \\ \tau_\\ \\ \tau_\\ \tau_\\ \\ \tau_\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	WA	98233	USA
4. 7	his FINANCING STATEMEN	VT covers the follow	ring collateral;		7		A.	

P24749

Lot 1 of Skagit County Short Plat No. 29-87, recorded AF#198802120024, being a portion of the SE1/4 of SW. Except road right-of-way to the State of Washington Department of Transportation conveyed under Auditor's File Numbers, 200903020156, 200903020157 and 200903020158. Also together with that portion of the Southwest Quarter of the Southwest Quarter, Section 14, Township 34 North, Range 4 East, W.M. W.M. that portion of Lot 1 of Skagit County Short Plat No. 29-87 as approved February 12, 1988, and recorded February 12, 1988 in Volume 8 of Short Plats, Page 23 under Auditors File No. 8802120024, records of Skagit County, Washington within the Southwest Quarter of the Southwest Quarter of said Section 14 all lying Easterly of the Easterly right of way line of SR 9

All Inventory, Accounts, Machinery, Equipment, General Intangibles, Furniture, Fixtures and Leasehold Improvements, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating

to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

					<u> </u>
. ALTERNATIVE DESIGNATION [if applicable]:		E/CONSIGNOR BAILEE/BAILO	R SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	(for record) (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH RE IADDITIONAL FEET	PORT(S) on Debtor(s) [optional]	All Debtors Deb	tor 1 Debtor 2
, OPTIONAL FILER REFERENCE DATA					State of the state