



201010280028  
Skagit County Auditor

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WHEN RECORDED, RETURN TO:  
FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request

\_\_\_\_\_, 20\_\_\_\_  
Date

\_\_\_\_\_  
Place of Recording

Tax Parcel No. 35053310011703

Legal Description is at page \_\_\_\_\_

Lot Block Plat or Section

Township Range Quarter/Quarter Section

PTN OF THE N1/2 OF SEC 33 Twp 35N,  
RANGE 5 EAST OF THE LO. M.

P40565

6662376 Manufactured Home Limited Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS, that I(we), RANDY J CLARK, the undersigned,  
of the County of Skagit, State / Commonwealth of Washington, being the Buyer, Seller, or Owner,  
as applicable, of the following described "Vehicle":

US Bank NA

U.S. BANK LOAN # 2300022480

Year: <u>2000</u>	Make: <u>Silvercrest</u>	Model:
HUD #s <u>ORE412069 +</u>	VIN(s): <u>17711883ABC</u>	
<u>ORE412070 + ORE412971</u>		

I(we) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of WA (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(we) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

*Randy J Clark*

RANDY J CLARK

*Randy J Clark*

Printed Name

*Tamara L. Clark*

TAMARA L CLARK

*Tamara L. Clark*

Printed Name



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Skagit County Auditor

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4:11:50AM

STATE OF Washington

COUNTY OF Skagit

On the 29th day of September in the year 2010 before me,  
the

Undersigned, a Notary Public in and for said State, personally appeared

Randy J. Clark and Tamara L. Clark

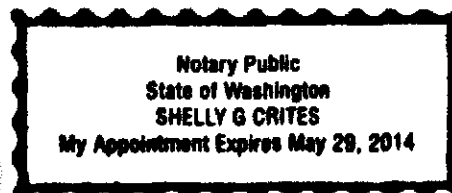
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Shelly G. Crites  
Notary Signature

Official Seal:

Shelly G. Crites  
Notary Printed Name

Notary Public; State of Washington  
Qualified in the County of Snohomish  
My Commission Expires: 5-29-2014



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Rhonda Meyers 10/1/10  
RHONDA MEYERS



**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF SEDRO WOOLLEY**, and described as follows:

**PARCEL A:**

That portion of the North  $\frac{1}{2}$  of Section 33, Township 35 North, Range 5 East of the W.M., more particularly described as follows:

Commencing at the Northwest corner of the Northeast  $\frac{1}{4}$  in said Section 33; thence North  $88^{\circ}26'49''$  East a distance of 728.13 feet; thence South  $00^{\circ}33'37''$  West a distance of 910.00 feet; thence South  $89^{\circ}19'42''$  West a distance of 150.29 feet to the true point of beginning; thence continuing South  $89^{\circ}19'42''$  West a distance of 200.00 feet; thence South  $00^{\circ}33'37''$  West a distance of 1,084.47 feet; thence North  $89^{\circ}25'29''$  East a distance of 199.99 feet; thence North  $00^{\circ}33'37''$  East a distance of 1,084.81 feet to the true point of beginning.

(Also known as Tract 32 of the Unrecorded Plat of Steelhead Bend or Panoramic Plateau).

**PARCEL B:**

An easement 100.00 feet in width for ingress, egress and utilities over and across Section 33, Township 35 North, Range 5 East of the W.M., the centerline of which is described as follows:

Beginning at the East  $\frac{1}{4}$  corner of said Section 33; thence South  $89^{\circ}25'29''$  West, along the East-West centerline of said Section 33 a distance of 1,000.00 feet; thence South  $03^{\circ}00'16''$  West a distance of 505.00 feet, more or less, to a point on the North line of the County road known as the Old Day Creek Road, said point also being the point of beginning of the herein described centerline; thence North  $03^{\circ}00'16''$  East a distance of 505.00 feet, more or less, to the East-West centerline of said Section 33; thence continuing North  $03^{\circ}00'16''$  East a distance of 250.43 feet; thence South  $89^{\circ}25'29''$  West, parallel with said East-West centerline of Section 33, a distance of 420.00 feet; thence North  $00^{\circ}33'37''$  East a distance of 410.00 feet; thence South  $89^{\circ}25'29''$  West, parallel with said East-West centerline of Section 33, a distance of 2,850.00 feet to the terminus of the herein described centerline.

APN # PARCEL ID: P40565

 CLARK  
42721523

WA

FIRST AMERICAN ELS  
POWER OF ATTORNEY





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