

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request



201010280029
Skagit County Auditor

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_____, 20____
Date

Place of Recording

Tax Parcel No. 3505331011703

Legal Description is at page ____

Lot Block Plat or Section

Township Range Quarter/Quarter Section

P40565
PIN OF THE W1/2 of Sec 33 Twp 35 N,
R 5 E of the W.M.

6662376 **MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

U.S. BANK LOAN # 2300022480

RANDY J CLARK and TAMARA L CLARK Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

New 2000 Western Homes Corp Silvercrest
New/Used Year Manufacturer's Name Model Name or Model No.

17711883ABC

Vehicle Identification Number(s)

Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

26591 PANORAMA PLACE SEDRO Washington 98284
Street or Route City State Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is the owner of, or is purchasing, the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank N.A. be shown as the first lien holder

Randy J Clark

RANDY J CLARK

Randy J Clark

Printed Name

Printed Name

Tamara L. Clark

TAMARA L CLARK

Tamara L. Clark

Printed Name

Printed Name



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ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Washington

COUNTY OF Skagit

On the 29th day of September in the year 2010 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

Randy J. Clark and Tamara L. Clark

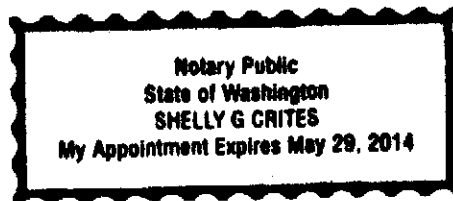
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) ~~is~~(are) subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Shelly G. Crites
Notary Signature

Official Seal:

Shelly G. Crites
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Snohomish
My Commission Expires: 5-29-2014



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Rhonda Meyers 10/1/10
RHONDA MEYERS



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ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, N.A.

By: Sandy Peech
Authorized Signature

Sandy Peech
Printed Name

STATE OF Kentucky

COUNTY OF Daviess

On the 28th day of September in the year 2010 before me, the

Undersigned, a Notary Public in and for said State, personally appeared

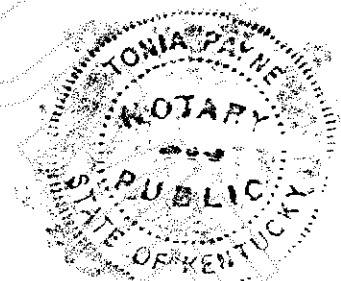
Sandy Peech
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Tonia Payne
Notary Signature

Tonia Payne
Notary Printed Name

Notary Public; State of Kentucky
Qualified in the County of Daviess
My Commission Expires: 4/16/2013

Official Seal:



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Revised 10/30/08



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EXHIBIT "A"

Parcel Number:

SEE ATTACHED



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ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF WASHINGTON, COUNTY OF SKAGIT, CITY OF SEDRO WOOLLEY**, and described as follows:

PARCEL A:

That portion of the North $\frac{1}{2}$ of Section 33, Township 35 North, Range 5 East of the W.M., more particularly described as follows:

Commencing at the Northwest corner of the Northeast $\frac{1}{4}$ in said Section 33; thence North $88^{\circ}26'49''$ East a distance of 728.13 feet; thence South $00^{\circ}33'37''$ West a distance of 910.00 feet; thence South $89^{\circ}19'42''$ West a distance of 150.29 feet to the true point of beginning; thence continuing South $89^{\circ}19'42''$ West a distance of 200.00 feet; thence South $00^{\circ}33'37''$ West a distance of 1,084.47 feet; thence North $89^{\circ}25'29''$ East a distance of 199.99 feet; thence North $00^{\circ}33'37''$ East a distance of 1,084.81 feet to the true point of beginning.


(Also known as Tract 32 of the Unrecorded Plat of Steelhead Bend or Panoramic Plateau).

PARCEL B:

An easement 100.00 feet in width for ingress, egress and utilities over and across Section 33, Township 35 North, Range 5 East of the W.M., the centerline of which is described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 33; thence South $89^{\circ}25'29''$ West, along the East-West centerline of said Section 33 a distance of 1,000.00 feet; thence South $03^{\circ}00'16''$ West a distance of 505.00 feet, more or less, to a point on the North line of the County road known as the Old Day Creek Road, said point also being the point of beginning of the herein described centerline; thence North $03^{\circ}00'16''$ East a distance of 505.00 feet, more or less, to the East-West centerline of said Section 33; thence continuing North $03^{\circ}00'16''$ East a distance of 250.43 feet; thence South $89^{\circ}25'29''$ West, parallel with said East-West centerline of Section 33, a distance of 420.00 feet; thence North $00^{\circ}33'37''$ East a distance of 410.00 feet; thence South $89^{\circ}25'29''$ West, parallel with said East-West centerline of Section 33, a distance of 2,850.00 feet to the terminus of the herein described centerline.

APN # PARCEL ID: P40565

 CLARK
42721523
FIRST AMERICAN ELS
AFFIDAVIT


WA


201010280029
Skagit County Auditor