

## 201012160012 Skagit County Auditor

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SBA Loan #

1 of

210:13AM

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS	(front and back) CAREFULLY

A NAME PHONE OF CONTACT AT FILER [optional]

(509) 327-9634

Jan Willmering (50 B. SEND ACKNOWLEDGMENT TO (Name and Address)

UPF Services, LLC 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1     1a. ORGANIZATION'S NAME	(b) - do not abbreviate or combine names	<u></u>	
OR 1b. INDIVIDUAL'S LAST NAME ADAMS	FIRST NAME BARBARA	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
11010 Gundersen Ln	Burlington	WA 98233-	USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any	···
DEBTOR //			✓ NON
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debt 2a. ORGANIZATION'S NAME	lor name (2a or 2b) - do not abbreviate or combi	ne names	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any	₩, NON
Puget Sound Cooperative Credit Union OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
30. MAILING ADDRESS P.O. Box 97034	спту Bellevue	STATE POSTAL CODE	COUNTRY
4. This FINANCING STATEMENT covers the following collateral: FUJITSU HEAT PUMP ALONG WITH AFTER AC UPGRADES AT THE PROPERTY LOCATED AT: DOCUMENTED ON SUBSEQUENT LOAN DISBL	11010 GUNDERSEN LANE,		
Legal: Ptn of Tract 5, Plat of the Burlington Acreas and made a part hereof	ge Property, more fully descri	bed in Exhibit A which is a	attached
Parcel No.: P62288			12
	CONSIGNEE/CONSIGNOR BAILEE/BAILOF		NON-UCC FILIN
This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum     If applica     OPTIONAL FILER REFERENCE DATA		(\$) on Debtor(\$) All Debtors Debt	or 1 Debtor

Loan #13186

UPF Tracking #1688455-20387

## **LEGAL DESCRIPTION**

That portion of Tract 5, PLAT OF THE BURLINGTON ACREAGE PROPERTY, according to the plat thereof, recorded in Volume 1 of Plats, page 49, records of Skagit County, Washington, described as follows:

Beginning at the quarter corner between Sections 28 and 33, Township 35 North, Range 4 East, W.M.;

Thence South 86°52'30" East along the North line of said Section 33, 163.0 feet to the true point of beginning;

Thence South parallel with the West line of said Tract 5, Plat of the Burlington Acreage Property, 149.5 feet;

Thence North 89°29' East 112.8 feet to the West line of that certain road conveyed to Skagit County by instrument recorded under Auditor's File No. 525498, records of Skagit County, Washington;

Thence North 00°31' West 142.5 feet along the West line of said road to the North line of said Section 33;

Thence North 86°52'30" West 111.5 feet along the North line of said Section 33 to the true point of beginning.

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