

LPB 71-05(1) Page 1 of 1

When recorded return to:

P.O. Box 445, 111 East George Hopper Road Burlington, WA 98233

Filed for Record at Request of Land Title and Escrow Escrow Number: 138889-OE

Grantor: Darren M. Hanson and Damaris E. Hanson

Grantee: Alice Hanson

LAND TITLE OF SKAGIT COUNTY

## SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER)

| DARREN M. HANS thy appoint ALICE my true and lawful a missory notes, bonds, roper to purchase and reviated Legal: Lot  138, "PLAT OF NO litor's File No. 2005  Parcel Number(s): 44  ether with any person ing and granting unto necessary or incident and perform all acts a onally present. | HANSON  ttorney for me and mortgages, contracts /or encumber the fol  38, Nookachamp H  OKACHAMP HIL  98239082, records of 668-000-138-0000, F  al property located the my said attorney in  | s, deeds of trust a<br>lowing described<br>tills PUD, Ph. 11<br>LS PUD PHASI<br>of Skagit County<br>123231 | and any other it<br>real property:<br>1B.<br>E 11B," as rec | nstruments which   | may be necessary   |
|---|--|--|---|--|--|
| ny true and lawful s<br>nissory notes, bonds,<br>roper to purchase and<br>reviated Legal: Lot<br>138, "PLAT OF NO<br>litor's File No. 2005<br>Parcel Number(s): 44<br>ether with any person<br>ing and granting unto<br>necessary or incident<br>and perform all acts a                       | ttorney for me and<br>mortgages, contracts/or encumber the fol<br>138, Nookachamp H<br>OKACHAMP HIL<br>18230082, records of<br>168-000-138-0000, F<br>al property located the<br>my said attorney in   | s, deeds of trust a<br>lowing described<br>tills PUD, Ph. 11<br>LS PUD PHASI<br>of Skagit County<br>123231 | and any other it<br>real property:<br>1B.<br>E 11B," as rec | nstruments which   | may be necessary   |
| nissory notes, bonds, roper to purchase and reviated Legal: Lot 138, "PLAT OF NO litor's File No. 20050 Parcel Number(s): 40 ether with any personing and granting unto necessary or incident and perform all acts a  | mortgages, contracts/or encumber the foll.  38, Nookachamp H OKACHAMP HIL.  8239082, records of 668-000-138-0000, F al property located the my said attorney in  | s, deeds of trust a<br>lowing described<br>tills PUD, Ph. 11<br>LS PUD PHASI<br>of Skagit County<br>123231 | and any other it<br>real property:<br>1B.<br>E 11B," as rec | nstruments which   | may be necessary   |
| reviated Legal: Lot:  138, "PLAT OF NO litor's File No. 2005  Parcel Number(s): 44 ether with any person ing and granting unto necessary or incident und perform all acts a   | 38, Nookachamp H<br>OKACHAMP HIL<br>18230082, records of<br>1868-000-138-0000, P<br>al property located to<br>my said attorney in  | tills PUD, Ph. 11<br>LS PUD PHASI<br>of Skagit County<br>123231  | 1B.<br>E 11B," as rec                                       | erded on August  | : 23, 2005, under  |
| 138, "PLAT OF NO<br>litor's File No. 2005<br>Parcel Number(s): 44<br>ether with any person<br>ing and granting unto<br>necessary or incident<br>and perform all acts a  | OKACHAMP HIL<br>18230082, records of<br>168-000-138-0000, Particularly in the control of the control | LS PUD PHASI<br>of Skagit County<br>123231   | E 11B," as rec  | _  | : 23, 2005, under  |
| Parcel Number(s): 44<br>ether with any person<br>ing and granting unto<br>necessary or incident<br>and perform all acts a   | 08239082, records of the cords      | of Skagit County<br>123231   |   | _  | 23, 2005, under  |
| ether with any person<br>ing and granting unto<br>necessary or incident<br>and perform all acts a   | al property located the  | ar <sup>ight</sup>   |   |  |  |
| ing and granting unto<br>necessary or incident<br>and perform all acts a  | my said attorney in  | nereon.  |   |  |  |
| necessary or incident<br>and perform all acts a   |  |  |   |  |  |
| ınd perform all acts a  | to the needlessees.  |  |   |  |  |
| •   |  |  |   |  |  |
| onally present.   | athorized hereby; as   | fully to all intent  | is and purpose:   | as the Grantor m   | aght or could do if  |
|   |  |  | / /   |  |  |
| Garatan at  |  | 12 - 6 - 6 - 1   |   |  |  |
| Special Power of At   |  |  |   |  | <u> </u>   |
| of  | ·  | or six (6) months  | i from the date   | nereoi, whichever  | : nrst occurs.   |
|   | · · · · · · · · · · · · · · · · · · ·  |  | <del></del>   | <u> </u>   |  |
| RNING: This power   |  |  |   |  |  |
| perty and obligate y  |  | ecommended th  | at you obtain   | counsel from you   | ur attorney prier  |
| xecution of this docu   | ment.  |  | 100   |  |  |
| 17  | _  |  |   |  |  |
| d: February 16, 201   | h /  |  |   |  | <u> </u>   |
| _ //// (  | May .  |  |   | Ų V  | J. 184   |
| m all   | 4/Magh   | /  |   |  |  |
| ren M. Hanson   | 1001001  |  | ••  | <u> </u>   |  |
| THEFT   | TO TO DOTTO AT   | MDGE LA  | í   | To Part  |  |
|   | US FORCES OV   | ERSEAS   |   |  | and the second s |
| <del>- YOKO</del>   | <del>la ab, Japan</del>  |  | 1   |  |  |
| entrof PERU.  | S.C. 1044a   | )<br>}   |   | The state of the s |  |
|   |  |  | 1   |  |  |
|   | 1  |  | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   |  |  |
| rtify that I know or  |  |  |   |  |  |
| he person(s) who a  | •  | •  | ` '   |  | 101  |
| ned this instrument   |  |  |   | and voluntary ac   | et for the   |
| s and purposes men  | tioned in this instr   | ument.   |   |  |  |
| 17 (a)  | 201  | 1 /  |   |  |  |
| ed: 1 Febr  | ruary Jui  | ニュノス   |   | 1  | \ \\   |
|   | $\mathcal{A}_{i,j}$  | IM.  | 120   | 1 -00  |  |
| 4 € €   |  | MUN  | The p   | NON  |  |
| <u> </u>  | A10 15 00  | Vilman   | us Crosso   |  | SAF  |
|   |  | Notary Publi   | ie in and for i   | ne State of (  | 5 U.S.C. 1044a   |
| ***   | - · / · · · ·  |  |   |  |  |
|   |  | residing at:   | <b>Uokot</b> a  | Air Pase   | Japan  |