



201104050068
Skagit County Auditor

4/5/2011 Page 1 of 7 1:16PM

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

- 1. AFFIDAVIT OF AFFIXATION 2. _____
- 3. _____ 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

- 1. LAMBERT, DEAN _____
- 2. LAMBERT, LILIANA M _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

- 1. MORTGAGE INVESTORS CORP _____
- 2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

BLA TRACT A AFN 200109110077 (PTN LOTS 1-3 BLK E DYERS PLAT VOL 1 PG 34) SKAGIT

COUNTY WA

Additional legal is on page 6 of document.

Assessor's Property Tax Parcel/Account Number

assigned
P74526

Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

0921142-7

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit")
MORTGAGE INVESTORS CORPORATION

("Lender").

DEAN LAMBERT AND LILIANA M. LAMBERT

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used x Year 2003 Length 56 Width 27

Manufacturer/Make REDMAN

Model Name or Model No. REDMAN

Serial No. 11829163A

Serial No. ~~118291963B~~ 11829163B

Serial No. _____

Serial No. _____

HUD Label Number(s) _____

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



201104050068
Skagit County Auditor

UNOFFICIAL DOCUMENT

LOAN #: 11100074413

5. The Home is or will be located at the following "Property Address":

8346 DYER STREET, Lyman

Skagit, WA 98263

(Street or Route, City)
(County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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201104050068
Skagit County Auditor

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9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
 - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
13. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:
- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law.
 - D. The Home shall be covered by a certificate of title.
14. This Affidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

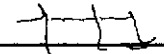


LOAN #: 11100074413

IN WITNESS WHEREOF, Homeowner(s) has/have executed this Affidavit in my presence and in the presence of the undersigned witnesses, if applicable, on this 4TH day of MARCH, 2011.



DEAN LAMBERT (SEAL)



LILIANA M. LAMBERT (SEAL)

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STATE OF WASHINGTON

COUNTY OF Skagit

)
) ss.:

On the 4 day of March in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared DEAN LAMBERT AND LILIANA M. LAMBERT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Teresa L. Rommel
Notary Signature

Official Seal:

Teresa L. Rommel
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skagit
My commission expires: 9-28-2014

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EXHIBIT 'A'

File No.: **6921142n (kf)**

TRACT A, OF BOUNDARY LINE ADJUSTMENT SURVEY RECORDED SEPTEMBER 11, 2001, UNDER AUDITOR'S FILE NO. 200109110077, BEING A PORTION OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 2 AND THE EAST 38 FEET OF LOT 3, BLOCK "E", "TOWN OF LYMAN (DYERS PLAT)", AS PER PLAT RECORDED IN VOLUME 1 OF PLATS, PAGE 34, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TOGETHER WITH THE WEST 20 FEET OF VACATED DYER STREET ADJACENT THERETO.



TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

**Year/Make: 2003 / REDMAN
L X W:56 X 27
VIN #'s:11829163AB**

FOR INFORMATION ONLY:

LTS 1-2, E 38 FT, LT 3, BLK E, VOL 1, PG 34.

A.P.N. P74526

 **LAMBERT
43342424**
**FIRST AMERICAN ELS
AFFIDAVIT**


WA

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

