

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

Perkins Coie LLP
c/o John S. Kaplan
1201 Third Avenue, Suite 4800
Seattle, Washington 98101



201105130050
Skagit County Auditor

5/13/2011 Page 1 of 4 10:49AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST AND SECURITY AGREEMENT AND FIXTURE
FILING AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, BANK OF AMERICA, N.A., AS TRUSTEE, FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C25 ("Assignor") hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR TO WELLS FARGO BANK, N.A., AS TRUSTEE, FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C25 ("Assignee"), all of Assignor's right, title and interest in (a) that certain DEED OF TRUST, SECURITY AGREEMENT AND FIXTURE FILING dated as of March 30, 2006 (the "Deed of Trust") executed by Skagit Capital, LLC, a Delaware limited liability company ("Borrower"), as trustor, for the benefit of Wachovia Bank, National Association, a national banking association ("Original Lender"), as beneficiary, and recorded on March 30, 2006 as Document Number 200603300146 and re-recorded on March 31, 2006 as Document Number 200603310305, in the Official Records of the County of Skagit, Washington ("Official Records"), creating a first lien on the property described in Exhibit "A" attached hereto and by this reference made a part hereof; (b) that certain ASSIGNMENT OF LEASES AND RENTS dated as of March 30, 2006, made by Borrower in favor of Original Lender, which was recorded in the Official Records on March 30, 2006 as Document Number 200603300147 and re-recorded on March 31, 2006 as Document Number 200603310306; (c) that certain UCC Financing Statement reflecting Borrower as debtor and Original Lender as secured party, which was filed in the Official Records on April 11, 2006 as File Number 200604110082 (the "County Financing Statement"); and (d) that certain UCC Financing Statement reflecting Borrower as debtor and Original Lender as secured party, which was filed with the Delaware Secretary of State on

March 31, 2006 as File Number 6109104 0 (together with the County Financing Statements, the "UCC Financing Statements").

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest as provided for therein.

Together with Assignor's rights to and under any and all documents evidencing, securing, or relating to the loan secured by the Deed of Trust.

Assignor hereby authorizes Assignee to file or cause to be filed amendments and/or assignments to the UCC Financing Statements, to reflect the assignments set forth herein.

Dated: May 10, 2011

ASSIGNOR:

BANK OF AMERICA, N.A., AS TRUSTEE, FOR
THE REGISTERED HOLDERS OF WACHOVIA
BANK COMMERCIAL MORTGAGE TRUST,
COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-C25

By: _____

Name: Paul D. Robinson

Title: Vice President of U.S. Bank National
Association, as Trustee,
its Attorney-in-Fact



STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

On May 10, 2011, before me, Christopher J. Nuxoll, Notary Public, personally appeared Paul D. Robinson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

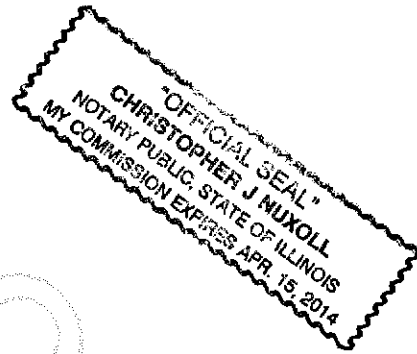


Exhibit A
Legal Description

LOTS 1, 2, 4, 5, 6 AND 7 OF MOUNT VERNON BINDING SITE PLAN NO. MV-1-93
ENTITLED SKAGIT VALLEY SQUARE, APPROVED SEPTEMBER 29, 1993,
RECORDED SEPTEMBER 30, 1993 IN BOOK 10 OF SHORT PLATS, PAGES 240-246,
INCLUSIVE, UNDER AUDITOR'S FILE NO. 9309300143 AND BEING A PORTION OF
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 34
NORTH, RANGE 4 EAST, W.M.

SITUATE IN COUNTY OF SKAGIT, STATE OF WASHINGTON

ASSIGNMENT OF DEED OF TRUST
60642-0290/LEGAL20818460.1
5/6/11



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