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201106010018
Skagit County Auditor

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Document Title(s)
Subordination
ELS#11571470

Reference Number(s) of related document
200710170053 201106010017

Additional reference #'s on page

Grantor(s) (Last, first and Middle Initial)
James W Saunders and Carolyn S Saunders

Grantee(s) (Last, First and Middle Initial)
JP Morgan Chase Bank, N.A.

LSI Title – Natl Vendor - (Trustee)
Additional Grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range quarter)
The West 10 feet of Lot 12 and all of Lot 11, Country Club Addition No. 1, according to the plat thereof recorded in Volume 8 of Plats, Page 19, records of Skagit County, Washington
Full legal Description on Exhibit A

Assessor's Property Tax Parcel/Account Number
3886-000-011-0000
Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. I am requesting an emergency nonstandard Recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements May cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426370597188

Prepared by: Mikaya Fields

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200710170053, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA , its successors and assigns, executed by James W Saunders, Carolyn S Saunders, being dated the 23 day of May, 20 11 in an amount not to exceed \$247,716.00 recorded in Official Record Volume *, Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

**concurrently here with*
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of May, 2011.

WITNESS:

Tammy Simond
Tammy Simond

Mikaya Fields
Mikaya Fields

JPMorgan Chase Bank, N.A.

By:

Daniel Wozniak
Daniel Wozniak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 09th day of May, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014

Anthony G. Brown
Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin



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Order No.: **11571470**
Loan No.: **1165547415**

Exhibit A

The following described property:

The West 10 feet of Lot 12 and all of Lot 11, Country Club Addition No. 1, according to the plat thereof recorded in Volume 8 of Plats, Page 19, records of Skagit County, Washington;

Also, that portion of the Northwest Quarter of the Southeast Quarter of Section 2, Township 34 North, Range 3 East of the Willamette Meridian, described as follows:

Beginning at the Southwest corner of Lot 12, Country Club Addition No. 1, according to the plat thereof recorded in Volume 8 of Plats, Page 19, records of Skagit County, Washington;

Thence South 00 degrees 54' East a distance of 20 feet to the true point of beginning of this description;

Thence from said true point of beginning run North 05 degrees 54' West, 20 feet to the Southwest corner of said lot 12;

Thence South 89 degrees 25' 17" East along the South line of said Lot 12, a distance of 60 feet to the Southeast corner of said Lot 12;

Thence South 37 degrees 45' 45" West along the Easterly line of said Lot 12 produced Southerly a distance of 35 feet to a point that bears South 89 degrees 25' 17" East from the True Point of Beginning;

Thence North 89 degrees 25' 17" West to the true point of beginning.

Assessor's Parcel No: 3886-000-011-0000



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