

AUDITOR'S CERTIFICATE

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Skagit County Auditor
8/23/2011 Page 1 of 1 1:53PM

AT THE REQUEST OF SEMRAU ENGINEERING & SURVEYING P.L.L.C.

SKAGIT COUNTY AUDITOR
Wendy J. ...

DEPUTY
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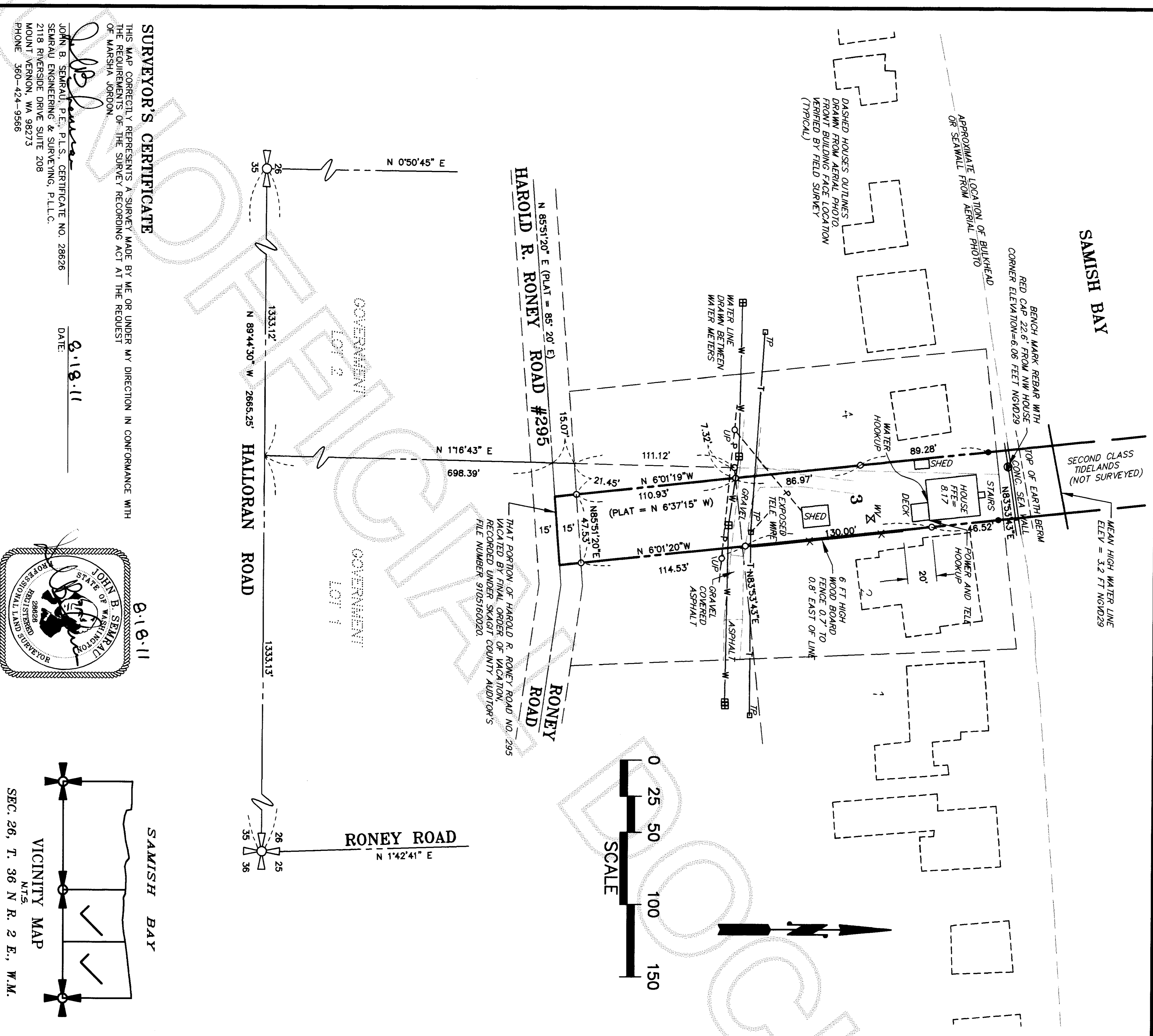
SURVEY DESCRIPTION

LOT 3, "PLAT OF DUNLAP & JENNE'S CAMPING TRACTS," AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 48, RECORDS OF SKAGIT COUNTY, WASHINGTON.
ALSO, THE SECOND CLASS TIDELANDS IN FRONT OF SAID LOT 3 AND LYING BETWEEN THE EAST AND WEST LINE OF THE SAID LOT 3, EXTENDING NORTHERLY EXCEPT THAT PORTION THEREOF HERETOFORE CONVEYED TO JOHN EARLES AS LANDS SUITABLE FOR CULTIVATION OF OYSTERS.
ALSO, TIDELANDS OF THE SECOND CLASS FRONTING ON THE FOLLOWING DESCRIBED LANDS, TO WIT: LOT 3 "PLAT OF DUNLAP & JENNE'S CAMPING TRACTS," AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 48, RECORDS OF SKAGIT COUNTY, WASHINGTON.
ALSO, THAT PORTION OF LOT 1, SECTION 26, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 3 OF "PLAT OF DUNLAP & JENNE'S CAMPING TRACTS"; THENCE SOUTH 63°15' EAST TO THE NORTH LINE OF THE HAROLD R. RONEY ROAD NO. 295; THENCE EASTERLY ALONG THE SAID NORTH LINE OF COUNTY ROAD TO INTERSECT THE EASTERLY LINE OF SAID LOT 3 OF "PLAT OF DUNLAP & JENNE'S CAMPING TRACTS," PRODUCED SOUTHEASTERLY; THENCE NORTHWESTERLY ALONG THE SAID EASTERLY LINE OF LOT 3, PRODUCED TO THE SOUTHEAST CORNER OF THE SAID LOT 3;
THENCE WESTERLY TO THE POINT OF BEGINNING.

TOGETHER WITH THE NORTH 1/2 OF VACATED HAROLD R. RONEY ROAD NO. 295 AS VACATED BY ORDER RECORDED MAY 16, 1991, UNDER AUDITOR'S FILE NO. 910560020, RECORDS OF SKAGIT COUNTY, WASHINGTON.
SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

NOTES

- 1. INDICATES IRON REBAR SET WITH YELLOW CAP - SEMRAU 28626
- 2. THE DESCRIPTION FOR THIS SURVEY IS FROM SUBDIVISION GUARANTEE AND DATE DOWN ENDORSEMENT #1, BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, GUARANTEE NO. SWG-08000055, ISSUED BY LAND TITLE AND ESCROW ORDER NO. 139955-0, DATED JULY 25, 2011.
- 3. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE SURVEY RECORDED IN VOLUME 6 OF SURVEY'S, PAGE 191, UNDER AUDITOR'S FILE NO. 8602130095, RECORDS OF SKAGIT COUNTY, WASHINGTON.
- 4. BASIS OF BEARING - SOUTH LINE OF GOVERNMENT LOTS 1 AND 2, SECTION 26, TOWNSHIP 36 NORTH, RANGE 2 EAST, W.M., BEARING = NORTH 89°44'30" WEST
- 5. MERIDIAN - ASSUMED
- 6. INSTRUMENTATION: LEICA TCA 1105 THEODOLITE DISTANCE METER AND LEICA SYSTEM 500 GPS.
- 7. SURVEY PROCEDURE: STANDARD FIELD TRAVERSE AND RGPS.
- 8. THIS SURVEY WAS REQUESTED BY MARSHA JORDAN
- 9. THIS SURVEY HAS SHOWN OCCUPATIONAL INDICATORS AS PER W.A.C. CHAPTER 332.130. LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.
- 10. AN EASEMENT 15 FEET WIDE FOR ROAD PURPOSES ALONG THE BASE OF THE HILL WAS GRANTED TO VARIOUS OWNERS OF TRACTS IN DUNLAP AND JENNE'S CAMPING TRACTS IN DEED RECORDED UNDER AFN 261906. LOCATION OF THIS EASEMENT IS NOT SHOWN ON THE MAP
- 11. EASEMENTS FOR A SINGLE LINE OF POLES HAVE BEEN GRANTED TO PUEBT SOUND POWER AND LIGHT COMPANY IN EASEMENTS RECORDED UNDER AFN 299917 AND AFN 302498. LOCATION OF THESE EASEMENTS HAS NOT BEEN SHOWN ON THIS SURVEY MAP
- 12. AN EASEMENT FOR WATER MAINS AND WATER LINES WAS GRANTED TO SAMISH ISLAND WATER CO. UNDER AFN 489782. LOCATION HAS NOT BEEN SHOWN ON THIS SURVEY MAP
- 13. A CONDITIONAL USE PERMIT AND THE CONDITIONS AND TERMS THEREOF AFFECTS THE PROPERTY AS RECORDED UNDER AFN 980690064. A PROTECTED CRITICAL AREA SITE PLAN AND EASEMENT EFFECTS THE SHORELINE PORTION OF THIS LOT AS RECORDED UNDER AFN 200107110104
- 14. VERTICAL DATUM AND BENCH MARK WERE ESTABLISHED BY REPS NETWORK AND CONVERTED FROM NAVD88 TO NGVD29 BY CORPSON VERSION 6.0.1
- 15. HOUSE IS LOCATED IN FEMA FLOOD ZONE V4, ELEVATION 9 FEET NGVD29. FIRM PANEL 50 OF 550, SKAGIT COUNTY WASHINGTON, 550151 0050 G, JANUARY 3, 1985
- 16. MEAN HIGH WATER LINE HAS BEEN PLOTTED FROM A PROFILE OF THE BEACH AT THE 3.2 FOOT CONTOUR, TIDAL DATUM NO. 130, BELLINGHAM MHW = 3.19 FT NGVD29 AND TIDAL DATUM NO. 109 SWMOMISH SLOUGH MHW = 3.15 FT NGVD29.

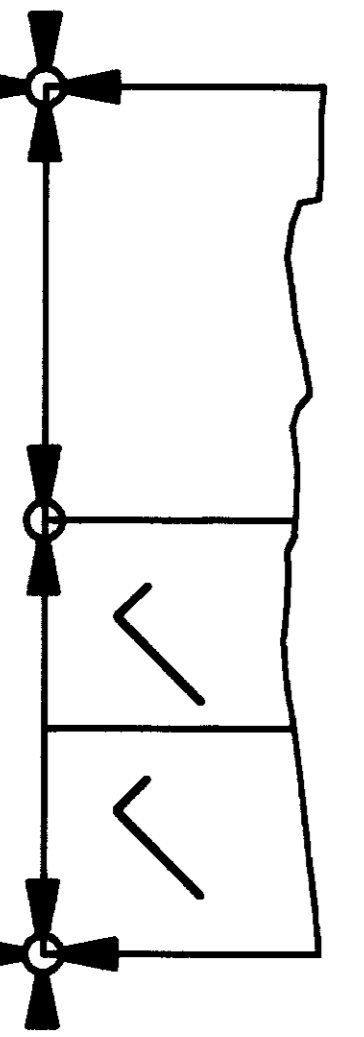
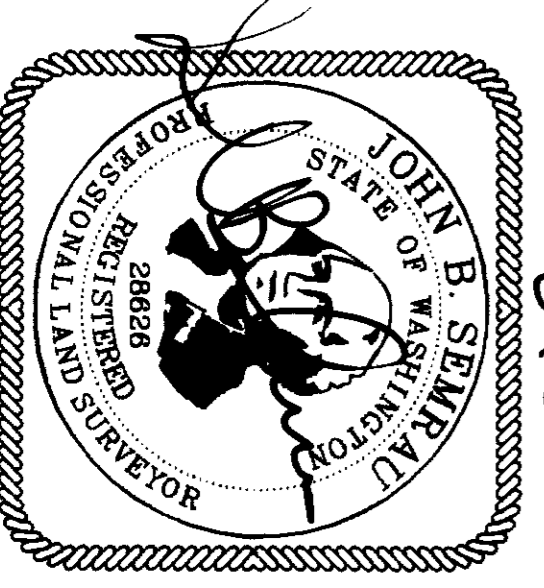


SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MARSHA JORDAN.

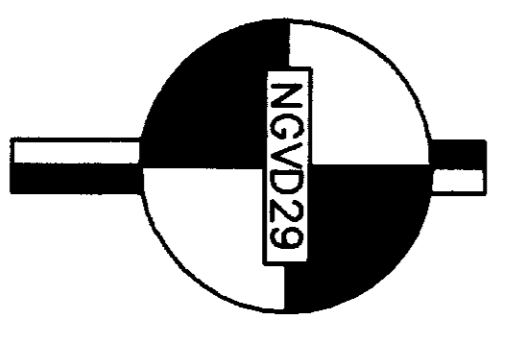
JOHN B. SEMRAU, P.E., P.L.S., CERTIFICATE NO. 28626
SEMRAU ENGINEERING & SURVEYING, P.L.L.C.
2118 RIVERSIDE DRIVE SUITE 208
MOUNT VERNON, WA 98273
PHONE 360-424-9566

DATE: 8-18-11



SAMISH BAY

SHEET 1 OF 1



SURVEY OF LOT 3 "DUNLAP & JENNE'S CAMPING TRACTS" & A PORTION OF GOV'T LOT 1 SECTION 26, T. 36 N R. 2 E., W.M.

FOR: MARSHA JORDAN

FR. LT. PG. 4-10	SEMRAU ENGINEERING & SURVEYING	SCALE: 1" = 50'
MERIDIAN: ASSUMED	SURVEYING * ENGINEERING * PLANNING MOUNT VERNON, WA 98273 360-424-9566	JOB NO. 4046