**RECORDING REQUESTED BY** 

AND WHEN RECORDED MAIL TO

TRUSTEE CORPS 17100 Gillette Avenue Irvine, CA 92614 201108310078 Skagit County Auditor

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Space above this line for recorder's use only

Trustee Sale No. WA07000044-11-1

Title Order No. 110186029-WA-GSI

## **APPOINTMENT OF SUCCESSOR TRUSTEE**

NOTICE IS HEREBY GIVEN that MTC FINANCIAL, INC., dba Trustee Corps, whose address is 1700 Seventh Avenue Suite 2100, Seatle, WA 98101, is appointed successor trustee under that certain deed of trust in which YVETTE BALL AND ANGELA BALL, A MARRIED COUPLE, was the grantor, and ADELITA A. SHUBERT ON BEHALF OF FLAGSTAR BANK, FSB, was the original Trustee, and Mortgage Electronic Registration Systems Inc. as the original Beneficiary and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., was the original Lender, which deed of trust was dated November 23, 2010, and recorded on December 13, 2010, as Instrument No. 201012130140 of Official Records in the office of the Recorder of Skagit County, WA, it to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officer(s).

| <i>200</i> 3.  |  |                |           |
|--|--|----------------|-----------|
| Date:  |  |                |           |
| D. FLAGSTAN BANK FOR                                 |  |                |           |
| By: FLAGSTAR BANK, F.S.B.                            |  |                |           |
|  |  |                |           |
|  |  |                |           |
| Authorized Signor SHARON MORGAN                      |  |                |           |
| ASST. VICE PRESID                                    | ENT  |                |           |
|  | <i></i>  |                |           |
| STATE OF Michigan                                    |  |                |           |
| COUNTY OFOakland                                     |  |                |           |
| On 5-3-1/ before me                                  | Bella Kharson  |                |           |
| MORGAN   | a arrived to me on th  | hoois of an    |           |
|  | no proved to me on the   |                | •         |
| evidence to be the person(s) whose name(s)           |  |                |           |
| acknowledged to me that he/she/they executed the     |  | ·              | • • •     |
| and that by his/her/their signature(s) on the instru |  | ne entity upon | benaii oi |
| which the person(s) acted, executed the instrume     |  |                |           |
| I certify under PENALTY OF PERJURY under th          | e laws of the State of   | Michigan       | _that the |
| foregoing paragraph is true and correct.             |  |                |           |
|  |  |                |           |
| WITNE#S my hand and official seal.                   |  |                |           |
| <i>"</i>   | and the second s | 1              |           |

**BELLA KHARSON** Notary Public, State of Michigan County of Oakland

Notary Public in and for said County and State

My Commission Expires April 1, 2013

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