



201109010044
Skagit County Auditor

9/1/2011 Page 1 of 4 2:22PM

Document Title: Maintenance Agreement

Reference Number:

Grantor(s): additional grantor names on page ___

1. Shawn Almgren

2.

Grantee(s): additional grantee names on page ___

1. Skagit County

2.

Abbreviated legal description: full legal on page(s) ___

28-33-4

Assessor Parcel / Tax ID Number: additional tax parcel number(s) on page ___

P118956

I, GARY LOHMAN, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$62.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Signed Stan Lehn Dated 9/1/11

UNOFFICIAL

PETER BROWNING, DIRECTOR
HOWARD LEIBRAND, M.D., HEALTH OFFICER
CORINNE STORY, ENVIRONMENTAL HEALTH SUPERVISOR
PHONE: (360) 336-9380 FAX: (360) 336-9401



OPERATION-MAINTENANCE & MONITORING REQUIREMENT
FOR PROPRIETARY ONSITE SEWAGE SYSTEMS

This form must be recorded before permit approval
NOTICE OF ON-SITE SEWAGE SYSTEM MAINTENANCE AGREEMENT REQUIREMENT
(DESIGN)

GRANTOR: (NAME OF OWNER) Shawn Kathleen Ahngren
GRANTEE: SKAGIT COUNTY
ADDRESS: 22410 Bulson Rd Mount Vernon Wa. 98274
PARCEL #: 118956
LEGAL DESCRIPTION:

That portion of the southeast 1/4 of the northwest 1/4 of section 28, township 33 north, range 4 east W.M. lying southeasterly of a line described as follows: Beginning at the intersection of the west line of said southeast 1/4 of the northwest 1/4 and south line that contain tract conveyed to the state of Washington by deed dated June 7th 1956 and recorded under auditors file no. 537997 records of Skagit County Washington

rest on second page #

THE FOLLOWING INFORMATION HAS BEEN DISCLOSED TO THE HOMEOWNER AS PER SKAGIT COUNTY CODE 12.05.120 AND WASHINGTON ADMINISTRATIVE CODE 246-272A-0015 and 0270:

- 1. Maintenance & Monitoring Required: The septic system to be installed on this lot will require annual or more frequent as required scheduled maintenance and monitoring.
- 2. Contract Required: A contract for perpetual maintenance and monitoring must be obtained before the onsite sewage disposal system is put into use.
- 3. Maintenance Specialist Required: The person performing this service must be certified by the Skagit County Health Department.

I have read and fully understand the conditions contained within this notification.
For witnessing or attesting a signature: State of Washington, County of Skagit

(Owner signature) [Signature] date 8/18/11
Signed or attested before me on _____ by (Signature of Notary)
_____ date _____ My appointment expires _____

PLEASE SEE ATTACHED CALIFORNIA
 JURAT
 ACKNOWLEDGEMENT



CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

~~_____

_____~~

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of SAN DIEGO

Subscribed and sworn to (or affirmed) before me

on this 18 day of August, 2011

by
(1) Shawn Kathleen Almgren
Name of Signer

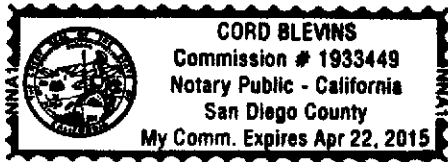
proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) slg
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here



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.. * Second page continuation of legal description

- thence north 89, 04 east along the south line said state of Washington tract and said line extended east to the east line^{of} said southeast 1/4 of the northwest 1/4 the terminal point of said line.

Except the east 20 feet conveyed to Skagit County for road purposes by deed recorded

August 8th 1925. Under auditors file no. 186359 records of Skagit County Washington.



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