

After recording, return to:

Owner of Record **59718 STATE ROUTE 20**

MARBLEMOUNT, WA 98267

9/16/2011 Page

JEANINE HOFFMAN
Commission # 1840486
Notary Public - California
Los Angeles County
My Comm. Expires Apr 11, 2013

1 of

2 1:35PM

Witness my hand and official seal.

RECONTRUST COMPANY, N.A.			is the grantor, and is the trustee, and	
				RTGAGE ELECTRONIC REGISTRATI
				is the Beneficiary
ler that certain deed of trust dated	od 06/13/2007, and reco		, and recorded on	06/20/2007
er Auditor's File No200706	5200126	,records of	- Skagit	County, Washington.
				_
d deed of trust encumbers the following	property: (Tax Pa	arcel#	351012-0-004-0	0009, 351012-0-005-0008
CTION 12,TOWNSHIP 35,RANGE 10:	PTN GOV LOT 1	TO SECTION 13	-35-10. PTN. GOV. L	OT 1
E EXHIBIT 'A' ATTACHED		and the second second		
e undersigned trustee hereby disconting cords of Skagit County, Washington.	es the trustee's s	ale set by the No	tice of trustee's Sale	recorded under Auditor's
	. 0 - 110 10	10090		
s discontinuance shall not be construed airing any right or remedy thereunder, o				
obligations thereof, but is and shall be d	eemed to be only			
ve referenced Notice of Trustee's Sale	•	_		
TED: September 19, 2014 9/14	hi	RECONTRUST	COMPANY, N.A.	
Copicinios 10, 2011	<u>,,</u> ,	XIV	100	nalulu
		BYLLA	I lunce	2/1/19///
te of: California		G. Her	nandez, Assiştar	nt Vice President
unty of: Ventura	NINE HOFFM			
SEP 1 4 2011 before me			notary public, person	ally appeared
G. Hernande	7	reenally bracke 4-	ma lar aravad ta	on the basis of satisfactor

EXHIBIT A

REF.: 10-0130526

PARCEL "A":

THE WEST 90 FEET OF THE EAST 365 FEET OF THAT PART OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., LYING SOUTH OF STATE HIGHWAY NO. 20, AS SAID HIGHWAY EXISTED ON OCTOBER 17, 1967.

PARCEL "B".

THAT PORTION OF GOVERNMENT LOT 1, SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., 275 FEET OF ITS SOUTHEAST CORNER; THENCE CONTINUE WEST ON THE SOUTH LINE OF SAID GOVERNMENT LOT 1, 90 FEET; THENCE SOUTH TO THE SKAGIT RIVER; THENCE EAST ALONG THE BANK OF THE SKAGIT RIVER TO A POINT SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING.

PARCEL "C":

THE WEST 85 FEET OF THE EAST 270 FEET OF THAT PORTION OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., LYING SOUTH OF THE STATE HIGHWAY.

PARCEL "D":

THAT PORTION OF GOVERNMENT LOT 1 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., 185 FEET WEST OF ITS SOUTHEAST CORNER: THENCE SOUTH TO THE SKAGIT RIVER AND TERMINAL POINT OF SAID LINE.

EXCEPTING FROM SAID PARCEL "D". THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF PARCEL "B" ABOVE.

NOTE FOR INFORMATIONAL PURPOSES ONLY:

THE FOLLOWING MAY BE USED AS AN ABBREVIATED LEGAL DESCRIPTION ON THE DOCUMENTS TO BE RECORDED, PER AMENDED RCW 65.04. SAID ABBREVIATED LEGAL DESCRIPTION IS NOT A SUBSTITUTE FOR A COMPLETE LEGAL DESCRIPTION WITHIN THE BODY OF THE DOCUMENT.

SECTION 12, TOWNSHIP 35, RANGE 10; PTN. GOV LOT 1 & SECTION 13-35-10. PTN. GOV. LOT. 1

Chicago Title Insurance Company

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Reorder Form No. 9804 (Reprinted 10/00)

