

WHEN RECORDED RETURN TO:

VESNA GRUBIC
168 N CLARK DRIVE #3
BEVERLY HILLS CA 90211



201109260053
Skagit County Auditor

9/26/2011 Page 1 of 3 1:51PM

Chicago Title Insurance Company

425 Commercial Street, Mount Vernon, Washington 98273 620013391

DOCUMENT TITLE(s):

1. DISCLAIMER OF INTEREST IN REAL PROPERTY
- 2.
- 3.

Chicago Title has placed this document for recording as a customer courtesy and accepts no liability for its accuracy or validity

REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:

Additional numbers on page _____ of the document

GRANTOR(s):

1. STEPHANE DESJARDINS
- 2.
- 3.

ACCOMMODATION RECORDING

Additional names on page _____ of the document

GRANTEE(s):

1. VESNA GRUBIC
- 2.
- 3.

Additional names on page _____ of the document

ABBREVIATED LEGAL DESCRIPTION:

PTN SE 12-35-10 AND PTN NE 13-35-10

Complete legal description is on page _____ of the document

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):

P45100 351012-0-004-0009

(sign only if applicable) I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature *Melody Denossett for Kelli Moquin*

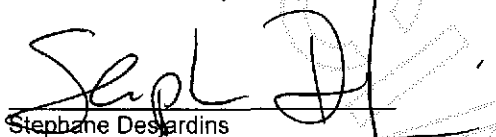
This cover sheet is for the County Recorder's indexing purposes only. The Recorder will rely on the information provided on the form and will not read the document to verify the accuracy or completeness of the indexing information provided herein.

DISCLAIMER OF INTEREST IN REAL PROPERTY

THE UNDERSIGNED hereby acknowledges that the real property described in EXHIBIT A, which is attached hereto and adopted as is set forth in full, is being acquired by VESNA GRUBIC, a married woman, as her sole and separate property. I hereby waive and disclaim any separate interest in the title of that property, including marital community interest in such property now or hereafter.

This disclaimer is irrevocable and without any condition or qualification.

DATED this 12th day of **September, 2011**



Stephane Desjardins

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

I certify that I know or have satisfactory evidence that Stephane Desjardins is the person who appeared before me, and said person(s) acknowledged that he signed this instrument, and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

SUBSCRIBED AND SWORN to me on:

Dated: **SEPT. 12, 2011**


Notary name printed or typed: MICHAEL PARK, NOTARY PUBLIC
Notary Public in and for the State of CALIFORNIA
Residing at 311 N. ROBERTSON BLVD. BEVERLY HILLS CA 90211
My appointment expires: MARCH 12, 2015
ss.

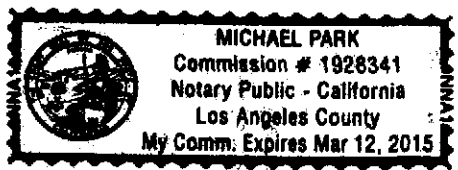


EXHIBIT A

PARCEL "A"

THE WEST 90 FEET OF THE EAST 365 FEET OF THAT PART OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., LYING SOUTH OF STATE HIGHWAY NO. 20, AS SAID HIGHWAY EXISTED ON OCTOBER 17, 1967.

PARCEL "B"

THAT PORTION OF GOVERNMENT LOT 1, SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., 275 FEET OF ITS SOUTHEAST CORNER; THENCE CONTINUE WEST ON THE SOUTH LINE OF SAID GOVERNMENT LOT 1, 90 FEET; THENCE SOUTH TO THE SKAGIT RIVER; THENCE EAST ALONG THE BANK OF THE SKAGIT RIVER TO A POINT SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING.

PARCEL "C"

THE WEST 85 FEET OF THE EAST 270 FEET OF THAT PORTION OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., LYING SOUTH OF THE STATE HIGHWAY.

PARCEL "D"

THAT PORTION OF GOVERNMENT LOT 1, SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., 185 FEET WEST OF ITS SOUTHEAST CORNER; THENCE SOUTH TO THE SKAGIT RIVER AND TERMINAL POINT OF SAID LINE

EXCEPTING FROM SAID PARCEL "D", THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF PARCEL "B" ABOVE

Tax Parcel or Account Number(s): P45100 351012-0-004-0009



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