WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING 201110270096 Skagit County Auditor 10/27/2011 Page 1 of 711:49AM

7133398-6

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

The first of the state of the s				
Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)				
Manufactured tome				
Manufactured Home  1. AFFIDAVIT OF AFFIXATION  2.				
34				
Reference Number(s) of Documents assigned or released:				
Additional reference #'s on page of document				
Grantor(s) (Last name, first name, initials)  1. LYLE E. BUCK  2				
2.				
Additional names on page of document.				
Grantee(s) (Last name first, then first name and initials)				
1. MORTGAGE INVESTORS CORP.				
2				
Additional names on page of document.				
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)				
LOTS 23 AND 24, BLOCK 2, "LAKE CAVANAUGH SUBD. DIV #2", VOL 5, PAGE 49				
Additional legal is on page of document.				
Assessor's Property Tax Parcel/Account Number Assessor Tax # not yet				
assigned 39380020240009				
37300020240007				
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein				
vertiving accuracy of completeness of the indexing information provided herein				

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

LENDER INTENT ("Affidavit")
MORTGAGE INVESTORS CORPORATION

("Lender").

LYLE E. BUCK AND CARLA D HAHN

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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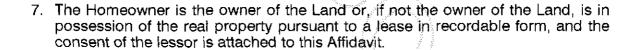
The Home is or will be located at the following "Property Address": 34758 S SHORE DR, Mount Vernon

Skagit, WA 98274

(Street or Route, City) (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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- The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.
- 10. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty:
  - (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer:
  - (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
  - (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 11. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 12. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

13	the Ho	omeowner hereby initials one of the following choices, as it applies to title to ome:
	<b>□ A</b> .	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
.4	,	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
60H	「 <b>x</b> ∃C.	The manufacturer's certificate of origin and/or certificate of title to the Home shall be x has been eliminated as required by applicable law.
		The Home shall be covered by a certificate of title.

14. This Affidavit is executed by Homeowner pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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IN WITNESS WHEREOF, Homeowner(s) has/have executed this Affidavit in my presence and in the presence of the undersigned witnesses, if applicable, on this day of october, 2011.

LYLE E. BUCK (SEAL)

CARLA D HAHN

(SEAL)

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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STATE OF WASHINGTON	)
COUNTY OF Slagit	) SS.: )
On the Sixthday of October the undersigned, a Notary Public in and for said	in the year <u>2011</u> before me, State, personally appeared
LYLE E. BUCK AND CARLA D HAHN	
individual(s) whose name(s) is(are) subscrib acknowledged to me that he/she/the/y executed the and that by his/her/the/r signature(s) on the instrument behalf of which the individual(s) acted, execution behalf of which the individual(s) acted to the individual (s) acted to the i	ne same in his/her/théir capacity(ies), ment, the individual(s), or the person
Notary Printed Name  Notary Public; State of Washington  Qualified in the County of Stage  My commission expires: 11/6/2014	Notary Public State of Washington DELISA D BOATMAN My Appointment Expires Nov 6, 2014
ATTENTION COUNTY CLERK: This instrument covers goods	
described herein and is to be filed for record in the records wh	iere conveyances of real estate are recorded.

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## **EXHIBIT 'A'**

File No .:

7133398n (mb)

PARCEL A:

LOT 23, BLOCK 2, "LAKE CAVANAUGH SUBDIVISION, DIVISION NO. 2", RECORDED IN VOLUME 5 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL B

LOT 24, BLOCK 2, "LAKE CAVANAUGH SUBDIVISION, DIVISION NO. 2", RECORDED IN VOLUME 5 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR INFORMATION ONLY:

LTS 23 & 24, BLK 2, "LAKE CAVANAUGH SUBD DIV#2" VOL 5 PG 49

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 2003/SKYLINE

**Model: GREENBRIAR** 

L X W: 49X42 VIN #: 21910356R

A.P.N. 3938-002-024-0009 (P66656)

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