When Recorded Return To: CHASE P.O. BOX 8000 MONROE, LA 71203



12/14/2011 Page

1 of

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CORPORATE ASSIGNMENT OF DEED OF TRUST

EED OF TRUST 101754-1 CUARDIAN NORTHWEST TITLE CO.

Loan #: 1962689156

--- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 12/13/2008 and executed by **JASON E. JENSEN AND DANIELLE L. JENSEN** and recorded in Book n/a page n/a and/or Instrument# 200812240053 in the office of the Recorder of SKAGIT County, WA.

Dated on <u>09 / 30 / 2011 (MM/DD/YYYY)</u>
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
By: Down M. Butcher Assistant Secretary
STATE OF OHIO
COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on Of 30/30/ (MM/DD/YYYY) by Tonya M. Butcher as Assistant Secretary of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREEDOM
MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed
he foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or
produced identification. Type of identification

Notary Public - State of OHIO
Commission expires: June 27, 2016

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JASON M. PESTONA NOTARY PUBLIC, STATE OF OHIO My Comm. Expires June 27, 2016

JPCFA 14806769 -- CHASE DP3290939 MIN 100073000829948801 MERS PHONE 1-888-679-MERS FRMWA1



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