

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional]  
**Jan Willmering (509) 327-9634**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**UPF Services, LLC  
12410 E. Mirabeau Parkway, Ste 100  
Spokane Valley, WA 99216**



**201112190022  
Skagit County Auditor**

**12/19/2011 Page 1 of 2 10:59AM**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

**MCFADDEN**

FIRST NAME  
**RENAE**

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

**22940 Little Mountain Rd**

CITY  
**Mount Vernon**

STATE POSTAL CODE  
**WA 98274-**

COUNTRY  
**USA**

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY  
**USA**

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

**Puget Sound Cooperative Credit Union**

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

**P.O. Box 97034**

CITY  
**Bellevue**

STATE POSTAL CODE  
**WA 98009**

COUNTRY  
**USA**

4. This FINANCING STATEMENT covers the following collateral:

**SANYO OUTDOOR UNIT 87712, SANYO INDOOR UNIT 86712, SANYO INDOOR UNIT 63512, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 22940 LITTLE MOUNTAIN RD, MT VERNON, WA 98274, AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).**

**Legal: PTN SE 1/4 OF SEC 35, T34N, R4E, W.M., SKAGIT COUNTY, WA  
SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION**

**APN: 340435-4-001-0006 (P29805)**

5. ALTERNATE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]  All Debtors  Debtor 1  Debtor

8. OPTIONAL FILER REFERENCE DATA

**UPF Tracking #1898288-21394**

**Loan #15895**

**SBA Loan #**

**LEGAL DESCRIPTION**

That portion of the North  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 35, Township 34 North, Range 4 East, W.M., lying East of the County Road right-of-way;

EXCEPT County Road right-of-way along the North line thereof;

AND EXCEPT the following described tract: Beginning at a point on the North line said Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , 103 feet West of the Northeast corner of said Subdivision; thence South parallel to the East line of said Subdivision, a distance of 20 feet to the South line of the County Road and true point of beginning of this description; thence continue South parallel to the East line of said Subdivision, 229 feet; thence North  $48^{\circ}41'$  West to the southeasterly line of County Road; thence northerly and easterly along the South line of said County Road right-of-way to the true point of beginning, all in Skagit County, Washington.



2011219022

Skagit County Auditor