


201204230103  
Skagit County Auditor

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When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036

This space for Recorder's use

  
DocID# 800644504330759  
  
Tax ID: 3990-000-051-0004  
  
Property Address:  
18826 Fishermans Loop  
Burlington, WA 98233-5001  
WA0-ADT 17896467 4/10/2012

Recording Requested By:  
Bank of America  
Prepared By:  
Diana De Avila  
888-603-9011  
450 E. Boundary St.  
Chapin, SC 29036

MIN #: 100065700064450435 MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: KEYBANK NATIONAL ASSOCIATION  
Made By: KIETH A HILDEBRANDT, A MARRIED MAN AND MARGARET A HILDEBRANT, HUSBAND AND WIFE  
Original Trustee: OLD REPUBLIC TITLE LTD  
Date of Deed of Trust: 11/9/2005  
Original Loan Amount: \$89,000.00

Recorded in Skagit County, WA on: 11/18/2005, book N/A, page N/A and instrument number 200511180051

Property Legal Description:  
THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 51 OF SAMISH RIVER PARK DIVISION NO. 1 AS SHOWN IN MAP BOOK 9 PAGE 43-44 IN THE SKAGIT COUNTY RECORDS NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 18826 FISHERMANS LOOP, BURLINGTON, WASHINGTON

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 4/11/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jeanine Abramoff  
Jeanine Abramoff Assistant Secretary

State of California  
County of Ventura

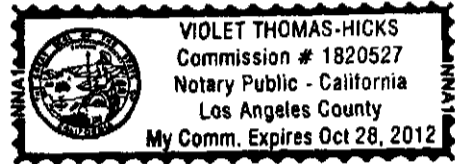
On 4/11/12 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Violet Thomas-Hicks*

Notary Public: Violet Thomas-Hicks (Seal)  
My Commission Expires: October 28, 2012



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