for the State of Washington,

LT36(14/96)

4/24/2012 Page

4 12:04PM

WHEN RECORDED RETURN TO
Name SCHACHT & HICKS
Address PO BOX 1165
City, State, Zip MOUNT VERNON WA 98273
LAND TITLE
COMPANY

My appointment expires 3/15/2016

FILED FOR RECORD AT REQUEST OF **Assignment of Deed of Trust** For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to THERON C. WRIGHT, Trustee of the HOLLIS N. MERCHANT TESTAMENTARY TRUST 14289 Avon Allen Road, Mount Vernon, WA 98273 all beneficial interest under that certain Deed of Trust, dated November 24, 2003 executed by MICHAEL E. GAU FIRST AMERICAN TITLE INSURANCE COMPANY, a Calif Corp , Trustee, and recorded on November 24, 2003n Volume of Mortgages, at page under Auditor's File No. 200311240212 Records of Skagit County, Washington, describing land therein as: See EXHIBIT "A" attached hereto and by reference made a part hereof. Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. Dated April 20, 2012. ESTATE OF HOLLIS N. MERCHANT, HENRY VANDER Personal Representative (Name - Title) STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF SKAGIT COUNTY OF.....day of .. On this day personally appeared before me Notary Public in and for the State of Washington, duly commissioned and HENRY VANDER VEEN, Personal Rep. sworn, personally appeared of the HOLLIS N. MERCHANT ESTATE to me known to be the individual described in and who ... President and....... executed the within and foregoing instrument, and acknowlnstrument, and acknowledged the said instrument to edged that.....**he**...... signed the same as hisfree and deed of said corporation, for the uses and and voluntary act and deed, for the uses and purposes therein and on oath stated that ... mentioned. said instrument and that the seal affixed is the GIVEN under my hand and official seal this 20th day of April, 2012 ration Vitness my hand and official seal hereto affixed the day and year first Notary Public in and for the State of Washington, residing at Mount Vernon

EXHIBIT "A"

PARCEL A

Tract 3 of SKAGIT COUNTY SHORT PLAT NO. 24-85, approved July 15, 1985, recorded July 15, 1985, under Auditor's File No. 8507150030, in Volume 7 of Short Plats, page 31, records of Skagit County, Washington, being a portion of the Southeast Quarter of the Southeast Quarter of Section 11, Township 34 North, Range 3 East of the Willamette Meridian.

PARCEL B:

The East 121.00 feet of the following described property:

The portion of the Southeast Quarter of the Southeast Quarter of Section 11, Township 34 North, Range 3 East of the Willamette Meridian, described as follows:

Beginning at a point 384:00 feet North of the Southeast corner of said Section 11;

thence North to a point 32 rods North of the Southeast corner of said Section 11;

thence West a distance of 165.00 feet;

thence North 8 rods;

thence West 40 rods;

thence South 17 rods;

thence East a distance of 493.00 feet, more or less, to the West line of that certain tract conveyed to Lawrence H. Hall, Jr., a bachelor, by Deed dated September 11, 1946, and recorded September 21, 1946, under Auditor's File No. 396226; thence North along the West line of said Lawrence Hall, Jr. Tract a distance of 4.50 feet, more or less, to the Northwest corner thereof;

thence South 89°10' East along the North line of said Lawrence Hall, Jr. Tract a distance of 331.40 feet to the point of beginning;

EXCEPT that portion lying within Tract 3 of Short Plat 24-85, approved July 15, 1985, recorded July 15, 1985, under Auditor's File No. 8507150030, in Volume 7 of Short Plats, page 31, records of Skagit County, Washington;

ALSO EXCEPT road along East line thereof;

continued. . . .



EXHIBIT "A" Page 2

PARCEL B continued. .

AND ALSO EXCEPT the following described tract:

Beginning at a point 384.00 feet North of the Southeast corner of said Section 11; thence North to a point 528.00 feet North of the Southeast corner of said Section 11; thence West a distance of 165.00 feet; thence South a distance of 144.00 feet, more or less, to the North line of a tract conveyed to Lawrence H. Hall, Jr. by Deed dated September 11, 1946, and recorded September 21, 1946, under Auditor's Fire No. 396226; thence East along the North line of said Hall Tract and said line extended East to the a point of beginning;

EXCEPT road along the East line thereof.

PARCEL C:

The West 7.50 feet of the East 12.50 feet of the following described property:

Beginning at a point 30.00 feet North and 331.52 feet West of the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 11, Township 34 North, Range 3 East of the Willamette Meridian;

thence North a distance of 354.38 feet; thence West a distance of 163.60 feet; thence South a distance of 354.57 feet; thence East to the point of beginning.

continued. . . .

201204240039 Skagit County Auditor

4/24/2012 Page

3 of 4 12:04PM

EXHIBIT "A" Page 3

PARCEL D:

An easement of ingress, egress, and utilities over and across the East 20 feet of the following described tract;

Beginning at a point 30 feet North and 331.52 feet West of the Southeast Corner of the Southeast Quarter of the Southeast Quarter of Section 11 Township 35 North, Range 3 East of the Willamette Meridian;

thence North a distance of 354.38 feet; thence West a distance of 163.60 feet; thence South a distance of 354.57 feet; thence East to the point of beginning.

ALSO an easement for ingress, egress, and utilities over and across the West 15 feet of the following described property:

Beginning at a point 235.00 feet North and 30.00 feet West of the Southeast corner of Section 11, Township 34 North, Range 3 East of the Willamette Meridian; thence North a distance of 149.00 feet; thence North 89°10' West a distance of 301.40 feet; thence South a distance of 149.00 feet; thence South 89°10' East a distance of 301.40 feet to the place of beginning;

EXCEPT the East 199,00 feet thereof.

ALL situated in Skagit County, Washington.

- END OF EXHIBIT "A"

201204240039 Skagit County Auditor 4/24/2012 Page 4 of 4 12:04PM