



201204250014

Skagit County Auditor

4/25/2012 Page

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### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |
|---|
| <b>A. NAME &amp; PHONE OF CONTACT AT FILER [optional]</b><br>Commercial Loan Servicing (425) 453-5301   |
| <b>B. SEND ACKNOWLEDGMENT TO: (Name and Address)</b><br><br><div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p>Washington Federal<br/>Commercial Loan Servicing<br/>520 Pike Street, Floor 24<br/>Seattle, WA 98101</p> </div> <p>LAND TITLE OF SKAGIT COUNTY<br/>141308-0A</p> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |                                   |  |   |   |            |             |        |
|---|-----------------------------------|--|---|---|------------|-------------|--------|
| 1a. ORGANIZATION'S NAME<br><b>Windsor12 LLC</b>     | OR                                |  |   | 1b. INDIVIDUAL'S LAST NAME  | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS<br><b>11455 Whistle Lake Rd</b> | CITY<br><b>Anacortes</b>          | STATE<br><b>WA</b>                     | POSTAL CODE<br><b>98221</b>                   | COUNTRY<br><b>USA</b>   |            |             |        |
| 1d. SEE INSTRUCTIONS                                | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br><b>LLC</b> | 1f. JURISDICTION OF ORGANIZATION<br><b>WA</b> | 1g. ORGANIZATIONAL ID #, if any<br><b>602732201</b> <input type="checkbox"/> NONE |            |             |        |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                         |                                   |                          |                                  |   |            |             |        |
|-------------------------|-----------------------------------|--------------------------|----------------------------------|---|------------|-------------|--------|
| 2a. ORGANIZATION'S NAME | OR                                |                          |                                  | 2b. INDIVIDUAL'S LAST NAME                                    | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS     | CITY                              | STATE                    | POSTAL CODE                      | COUNTRY   |            |             |        |
| 2d. SEE INSTRUCTIONS    | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |            |             |        |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |                        |                    |                             |                            |            |             |        |
|--|------------------------|--------------------|-----------------------------|----------------------------|------------|-------------|--------|
| 3a. ORGANIZATION'S NAME<br><b>Washington Federal</b> | OR                     |                    |                             | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS<br><b>520 Pike Street</b>        | CITY<br><b>Seattle</b> | STATE<br><b>WA</b> | POSTAL CODE<br><b>98101</b> | COUNTRY<br><b>USA</b>      |            |             |        |

4. This FINANCING STATEMENT covers the following collateral:  
**Short Legal: Lots 15-20, Blk. 16, Nelson's Add. to Anacortes**  
**Assessor's Tax Parcel ID: 3807-016-020-0001/P58091**

All fixtures, equipment and other articles of personal property that is attached to or used or adopted for use in the operation of the premises and/or the business thereon described herein and all accessions, additions, replacements and substitutions relating to the foregoing fixtures, equipment and other personal property. Some or all of the collateral is located on the real estate described herein. The owner of the real estate is the Debtor/Grantor.

|   |   |                     |  |              |          |                |
|---|---|---------------------|--|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAIOLR  | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                     | All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/> |              |          |                |
| 8. OPTIONAL FILER REFERENCE DATA  |   |                     |  |              |          |                |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
**Windsor12 LLC**

OR

9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

11c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

11d. SEE INSTRUCTIONS      ADD'L INFO RE ORGANIZATION DEBTOR      11e. TYPE OF ORGANIZATION      11f. JURISDICTION OF ORGANIZATION      11g. ORGANIZATIONAL ID #, if any       NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

12c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
**Lots 15 through 20, inclusive, Block 16, "NELSON'S ADDITION TO ANACORTES, WASH.," as per plat recorded in Volume 2 of Plats, page 102, records of Skagit County, Washington.**  
**Situate in the City of Anacortes, County of Skagit, State of Washington.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction

