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When recorded mail to: CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

44017398985962570

Tax ID:

4739-000-070-0000 P116270

Property Address: 1150 Sinclair Way

Burlington, WA 98233-3020

WA0-ADT 17663172

4/17/20

Recording Requested By:

Bank of America Prepared By: Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 1002978-1000307846-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

WHIDBEY ISLAND BANK

Made By:

CARL W. FRIZZELL, AN UNMARRIED PERSON CHICAGO TITLE COMPANY-ISLAND DIVISION

Original Trustee:
Date of Deed of Trust:

10/29/2007

Original Loan Amount:

\$136,000.00

Recorded in Skagit County, WA on: 10/31/2007, book N/A, page N/A and instrument number 200710310070

Property Legal Description:

UNIT 70, THIRD AMENDMENT TO THE CEDARS, A CONDOMINIUM, ACCORDING TO THE SEVENTH AMENDED DECLARATION THEREOF RECORDED UNDER AUDITOR'S FILE NO. 200610170109 AND AMENDED SURVEY MAP AND PLANS THEREOF RECORDED UNDER AUDITOR'S FILE NO. 1999909170115, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN. SITUATED IN SKAGIT COUNTY, WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 4.18.12

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By:

Jane Martorana

Assistant Secretary

State of California County of Ventura Lillian J Ellison 2012 before me, Jane Martorana APR 18 2012 On , Notary Public, personally , who proved to me on the basis of satisfactory appeared_ evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. LILLIAN J. ELLISON Commission # 1925617 WITNESS my hand and official seal. Notary Public - California Los Angeles County My Comm. Expires Mar 13, 2015 Notary Public: Lillian J. Ellison (Seal)

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My Commission Expires: March 13, 2015



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