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When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

This space for Recorder's use

DocID# 1932369478771923

Tax ID:

40771270150004

Property Address: 700 E Olympia Ave

Burlington, WA 98233-2312

WA0-ADT 18436417

5/14/2012

Recording Requested By:

Bank of America Prepared By:

Bank of America 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

MIN #: 100425240010371893

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO LASALLE BANK N.A. TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18 whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

Made By:

PAULA R. JOHNSON, AN UNMARRIED PERSON AS HER SEPARATE

**PROPERTY** 

Original Trustee:

LAND TITLE COMPANY

Date of Deed of Trust:

10/12/2006

Original Loan Amount:

\$110,000.00

Recorded in Skagit County, WA on: 10/18/2006, book N/A, page N/A and instrument number 200610180063

Property Legal Description:

LOTS 14 AND 15, BLOCK 127, "FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH.," AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT THE EAST 30 FEET OF LOT 15. SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 5-15-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

y: Mary Ann Hierman Mary Ann Hierman

Assistant Secretary

## State of California County of Ventura On MAY 1 5 2012 before me, , Notary Public, personally on That 1 5 2012 before me, S. Greenwald Notary Public, Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. S. GREENWALD Commission # 1893744 Notary Public - California Notary Public: Los Angeles County Comm. Expires Jun 25, 2014

My Commission Expires:

DocID#

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