

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



201209100074
Skagit County Auditor

9/10/2012 Page 1 of 1 10:27AM



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1846576918
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

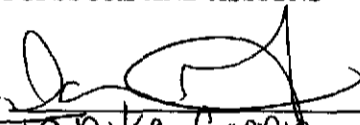
Said Deed of Trust is dated 01/29/2007, and executed by **DAVID PEARCE AND JOSEE ALLARD**, there and with **CHICAGO TITLE INSURANCE COMPANY** as Original Trustee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded 02/06/2007, in Book n/a, Page n/a, and/or Instrument # 200702060098, in the office of the Recorder of SKAGIT County, WA. .

LOT 5, SUB CRATER LAKE BEACH CLUB #1

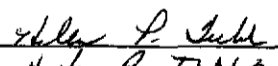
Parcel ID #: 3892-000-005-0000 P64656

Property is commonly known as: 14068 CRATER LAKE RD, ANACORTES, WA 98221.

IN WITNESS WHEREOF, this Assignment is executed on 08/26/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Tanika Green
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 08/26/2012 (MM/DD/YYYY), before me appeared Tanika Green, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17415347 -5 CHASE CJ4100829 MIN 100050300005610408 MERS PHONE 1-888-679-6377 [C]
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