

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



201210220148
Skagit County Auditor

10/22/2012 Page 1 of 7 12:10PM

Document Title(s)

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

Reference Numbers(s) of related documents

Additional Reference #-s on page

Grantor(s) (Last, First and Middle Initial)

KATHRYN M. WATSON

Additional grantors on page

Grantee(s) (Last, First and Middle Initial)

BANK OF AMERICA

Additional grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

SEC 29, T 35N, R 10E, N 1/4 OF THE SE 1/4 W.M.

Additional legal is on page 6

Assessor's Property Tax Parcel/Account Number

P45647

Additional parcel #-s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

**MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

7315471

00024246966308012

[Doc ID #]

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

56289 Martin Ranch Rd, Rockport
Street Address City
WA, 98283 Skagit ("Present Address").
State Zip County

Buyer/Owner of the following manufactured home:

Dartmouth
28192 Year 1992 Manufacturer's Name
28192 112647 60' x 28'
Model Name/Model No. Manufacturer's Serial No. Length/Width

permanently affixed to the real property located at

56289 MARTIN RANCH RD
ROCKPORT, WA 98283
[Property Address]

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

BANK OF AMERICA, N.A.

Manufactured Home Limited Power of Attorney

1E226-XX (10/08)(d/i)

Page 1 of 4



* 2 4 2 4 6 9 6 6 3 0 0 0 0 1 E 2 2 6 *



201210220148

Skagit County Auditor

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.



To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 10th day of August 2012,

Kathryn M. Watson
Borrower

Witness

Printed Name

Witness

Borrower

Witness

Printed Name

Witness



STATE OF Washington)
)ss.
COUNTY OF Skagit)

I, Betty J Shaw, a Notary Public of the aforesaid County and State, do hereby certify that Katheryn M Watson personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 10th day of August, 2012.

(Official Seal)

NOTARY PUBLIC, State of Betty J Shaw
My Commission Expires: 10/10/2014
State of Washington

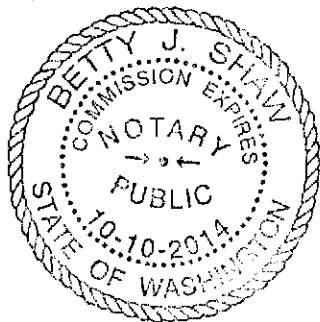


EXHIBIT A

PARCEL "A":

THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE BED AND SHORES OF THE SKAGIT RIVER, ALSO EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT A POINT ON THE EAST LINE OF SAID SUBDIVISION WHICH IS 2407.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 29; THENCE NORTH 47 DEGREES 15' WEST TO A POINT OF THE NORTH LINE OF SAID SUBDIVISION, WHICH POINT IS THE TERMINAL POINT OF THIS LINE. TOGETHER WITH NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER AND ACROSS, THE FOLLOWING DESCRIBED TRACTS;

THE SOUTH 40 FEET OF THE WEST 40 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M.; THE WEST 40 FEET AND THE SOUTH 40 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 10 EAST; THE WEST 60 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 10 EAST, LYING SOUTHERLY OF THE NORTH LINE OF THE SOUTH 40 FEET OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; AND THAT PORTION OF THE WEST 60 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 10 EAST, LYING NORTHERLY OF THE 50 FOOT WIDE RIGHT OF WAY CONVEYED TO SKAGIT COUNTY FOR THE MARTIN RANCH ROAD BY DEED RECORDED FEBRUARY 24, 1940 AS AUDITOR'S FILE NO. 322221 IN VOLUME 180 OF DEEDS, PAGE 68.

THE GRANTOR RETAINS NON-EXCLUSIVE EASEMENTS FOR ROAD AND UTILITY PURPOSES IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., AS

45567518



201210220148
Skagit County Auditor

10/22/2012 Page

6 of

7 12:10PM

EXHIBIT A
(continued)

FOLLOWS: THE SOUTH 40 FEET THEREOF; AND OVER THE NORTH 20 FEET OF THE ABOVE DESCRIBED CONVEYANCE; AND THE NORTHEASTERLY 20 FEET THEREOF.

SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

PTN OF SEC 29 T35N R10E WM

PPN: P45647
EDWARD E. WATSON, III AND KATHRYN M. WATSON, HUSBAND AND WIFE

56289 MARTIN RANCH RD, ROCKPORT WA 98283
Loan Reference Number : 7315471/242469663
First American Order No: 45567518
Identifier:



201210220148
Skagit County Auditor