

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



201210220150
Skagit County Auditor

10/22/2012 Page

1 of

7 12:10PM

Document Title(s)

AFFIXATION AFFIDAVIT MANUFACTURED HOME

Reference Numbers(s) of related documents

Additional Reference #-s on page

Grantor(s) (Last, First and Middle Initial)

KATHRYN M. WATSON

Additional grantors on page

Grantee(s) (Last, First and Middle Initial)

BANK OF AMERICA

Additional grantees on page

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

N1/4 OF THE SE1/4 * SEC 29 T 35N. R 10E W.M

Additional legal is on page 6

Assessor's Property Tax Parcel/Account Number

P45647

Additional parcel #-s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

7315471

~~Return To:~~

BANK OF AMERICA
Record Trust Co.
P.O. Box 619003
Dallas, TX 75261-9003

07

PARCEL ID #:
351029-4-001-0005

Prepared By:

Abbr Legal Description: Section 201, T55N, R10E, W1M

AFFIXATION AFFIDAVIT MANUFACTURED HOME

00024246966308012

[Doc ID #]

THE STATE OF Washington
COUNTY OF Skagit

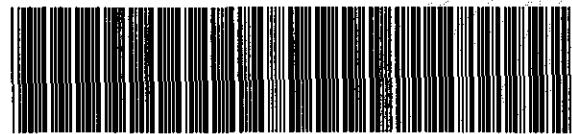
Section: _____
Block: _____

Lot: _____
Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (07/10)(d/i) Page 1 of 4



* 2 3 9 9 1



* 4 2 4 6 9 6 6 3 0 0 0 0 1 E 2 2 7 *



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BEFORE ME, the undersigned authority, on this day personally appeared Kathryn M. WATSON

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 56289 MARTIN RANCH RD, ROCKPORT, WA 98283 in SKAGIT County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

New Dartmouth 28192
New/Used Manufacturer's Name Manufacturer's Name and Model No.
112647 60' / 28' Attach Legal Description
Manufacturer's Serial No. Length/Width

- 3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5. If piers are used for the manufactured home, they have been provided.
- 6. If state law so requires, anchors for the manufactured home have been provided.
- 7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- 9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- 12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



DOC ID #: 00024246966308012

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Kathryn M. Watson

KATHRYN M. WATSON
PO BOX 175, ROCKPORT, WA 98283-0175

8/10/12

Borrower
Date

Borrower
Date

Borrower
Date

Borrower
Date

State of Washington
County of Skagit

Subscribed and sworn to (or affirmed) before me on this 10th day of August, 2012,
by Kathryn M. Watson personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Betty J. Shaw

BETTY J. SHAW

Notary Public

[Acknowledgment on Following Page]

Manufactured Home
1E227-XX (07/10)



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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: _____
Its: _____

State of _____ §
State of _____ §

County of _____, _____ (city or town), §

This instrument was acknowledged before me on _____ [date],

by _____ [name of agent],

_____ [title of agent] of

_____ [name of entity acknowledging],

a _____ [state and type of entity], on behalf of _____

_____ [name of entity acknowledging].

(Seal)

Signature of Notarial Officer

Title of Notarial Officer

My commission expires:



EXHIBIT A

PARCEL "A":

THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE BED AND SHORES OF THE SKAGIT RIVER, ALSO EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE;

BEGINNING AT A POINT ON THE EAST LINE OF SAID SUBDIVISION WHICH IS 2407.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 29; THENCE NORTH 47 DEGREES 15' WEST TO A POINT OF THE NORTH LINE OF SAID SUBDIVISION, WHICH POINT IS THE TERMINAL POINT OF THIS LINE, TOGETHER WITH NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR ROAD AND UTILITY PURPOSES OVER AND ACROSS, THE FOLLOWING DESCRIBED TRACTS;

THE SOUTH 40 FEET OF THE WEST 40 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M.; THE WEST 40 FEET AND THE SOUTH 40 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 10 EAST; THE WEST 60 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 10 EAST, LYING SOUTHERLY OF THE NORTH LINE OF THE SOUTH 40 FEET OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; AND THAT PORTION OF THE WEST 60 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 10 EAST, LYING NORTHERLY OF THE 50 FOOT WIDE RIGHT OF WAY CONVEYED TO SKAGIT COUNTY FOR THE MARTIN RANCH ROAD BY DEED RECORDED FEBRUARY 24, 1940 AS AUDITOR'S FILE NO. 322221 IN VOLUME 180 OF DEEDS, PAGE 68.

THE GRANTOR RETAINS NON-EXCLUSIVE EASEMENTS FOR ROAD AND UTILITY PURPOSES IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M., AS

45567518



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EXHIBIT A
(continued)

FOLLOWS: THE SOUTH 40 FEET THEREOF; AND OVER THE NORTH 20 FEET OF THE ABOVE DESCRIBED CONVEYANCE; AND THE NORTHEASTERLY 20 FEET THEREOF.

SITUATED IN THE COUNTY OF SKAGIT AND STATE OF WASHINGTON.

ABBRV LEGAL

PTN OF SEC 29 T35N R10E WM

PPN: P45647
EDWARD E. WATSON, III AND KATHRYN M. WATSON, HUSBAND AND WIFE

56289 MARTIN RANCH RD, ROCKPORT WA 98283
Loan Reference Number : 7315471/242469663
First American Order No: 45567518
Identifier:



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Skagit County Auditor