When recorded return to:

Quality Loan Service Corp. of Washington
C/O Quality Loan Service Corporation
2141 5th Avenue
San Diego, CA 92101

201302150117 Skagit County Auditor

2/15/2013 Page

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TS No.:

WA-12-535429-SH

120377095-WA-GSI

Order No.: APN No.:

4852-000-202-0000

## **Appointment of Successor Trustee**

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 19735 10<sup>th</sup> Avenue NE, Suite N-200, Poulsbo, WA 98370 is hereby appointed Successor Trustee under that certain Deed of Trust dated 2/24/2006, executed by LESLIE G DEVICE, MARRIED & SOLE OWNER as Grantor, in which CHICAGO TITLE COMPANY - ISLAND DIVISION was named as Trustee, JPMORGAN CHASE BANK, N.A. as Beneficiary, and recorded on 3/1/2006, under Auditor's File No. 200603010137 Official Records whereas, JPMorgan Chase Bank, National Association is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, **Washington** and is fully described as:

UNIT 202, BUILDING 2, THE RIDGE AT MADDOX CREEK A CONDOMINIUM, PHASE 2, ACCORDING TO THE AMENDED DECLARATION THEREOF RECORDED APRIL 6, 2005, UNDER AUDITOR'S FILE NO. 200504060078, AND SURVEY MAP AND PLANS THEREOF RECORDED APRIL 6, 2005, UNDER AUDITOR'S FILE NO. 200504060077, RECORDS OF SKAGIT COUNTY, WASHINGTON; BEING A PORTION OF LOT B-12, MADDOX CREEK P.U.D. PHASE 3, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 2000, UNDER AUDITOR'S FILE NO. 2000081400137, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN SKAGIT COUNTY, WASHINGTON.

And more commonly known as: 1419 DIGBY PL UNIT 202, MOUNT VERNON, WA 98274

TS No.: WA-12-535429-SH

NOW THEREFORE, the undersigned, JPMorgan Chase Bank, National Association, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

|   | JPMorgan Chase Bank, National Association |               |   |          |
|---|---|---------------|---|----------|
|   | By: K                                     | Carla Baxter  | Vice President                                |          |
| State of: Ohio  |   |               |   |          |
| County of: Franklin   | ,44.                                      |               |   |          |
| On this day Karla Baxter  | 7/2 2/3<br>of JPMon                       | person:       | ally appeared before the hours to me known to | me<br>be |
| the individual or individuals described                                     | in and who                                | executed the  | within and forgoing instrument,               | anç      |
| acknowledged that he/she/they signed the users and purposes therein mention | ed./                                      | 9             | •   | 10       |
| Given under my hand and official seal                                       | this <u>7</u>                             | day of        | Feb, 20 <u>13</u> .                           |          |
| Kenneth   | F. Higdon                                 | 100 mm 111.   | $m_{ij}$                                      |          |
| Signature and seal stamp of officer   |   | TARIA TARIA   | KENNETH F. HIGDON                             |          |
| Notary Public in and for the State of                                       | Ohlo                                      |               | Notary Public, State of Ohio                  |          |
| My Commission expires: 3-26-  | 2013                                      | NEO<br>Manana | My Commission Expires March 26, 20.13         |          |
|   |   |               |   |          |



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