



201303120057

Skagit County Auditor

3/12/2013 Page 1 of 1 8:52AM

Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0650887110

**DEED OF RECONVEYANCE**

WHEREAS, **LARRY O. HIGGINS WHO ACQUIRED TITLE AS LARRY HIGGINS AND TURINE HIGGINS** was the original Trustor, **LAND TITLE COMPANY - BURLINGTON** was the original Trustee, and **WASHINGTON MUTUAL BANK** was the original Beneficiary under that certain Deed of Trust recorded in SKAGIT County, Washington, under Document # 200308120210, or Book , Page .

THE WEST 20 FEET OF LOT 9 AND ML OF LOTS 8,13 AND 14, BLOCK 18, MAP OF SYNDICATE ADDITION TO THE TOWN OF LA CONNER, SKAGIT CO., WASH., AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 109, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE TOWN OF LACONNER, COUNTY OF SKAGIT, STATE OF WASHINGTON.  
Parcel ID #: 41280180140005

**J.P. MORGAN CHASE CUSTODY SERVICES, INC.**, as successor Trustee under said Deed of Trust and as successor Trustee, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation(s) secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee under said Deed of Trust.

Dated on 03/06 /2013 (MM/DD/YYYY)

**J.P. MORGAN CHASE CUSTODY SERVICES, INC.**

By: [Signature]  
**Deandrea Chapman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me on 02/26 /2013 (MM/DD/YYYY), by **Deandrea Chapman** as VICE PRESIDENT for **J.P. MORGAN CHASE CUSTODY SERVICES, INC.**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
**Ira D. Brown**  
Notary Public - State of LOUISIANA  
Commission Expires: LIFETIME

**IRA D. BROWN**  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 19398536\_8 WAMU CJ4696753 T2113025714 [C] RCNWA1



\*19398536\*