

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
201304080236  
Skagit County Auditor  
4/8/2013 Page 1 of 1 1:32PM



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Loan #: 429228576890  
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 10/04/2004, and executed by GERALDINE J. PUCETTI AND SCOTT J. PUCETTI, there and with FIRST AMERICAN TITLE INSURANCE COMPANY as Original Trustee, to CHASE MANHATTAN BANK USA, N.A., and recorded 12/06/2004, in Book n/a, Page n/a, and/or Instrument # 200412060108, in the office of the Recorder of SKAGIT County, WA. .

LT 138, BLK 1 AND LT 99, BLK 3, "LAKE CAVANAUGH SUBDIVISION DIV. NO. 2", VOL. 5, PG. 49.

Parcel ID #: P66616

Property is commonly known as: 33561 SOUTH SHORE DRIVE, MT VERNON, WA 98274-8242.

IN WITNESS WHEREOF, this Assignment is executed on 03 / 22 / 2013 (MM/DD/YYYY).  
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: *Audra Gardenhi*  
Audra Gardenhi  
Vice president

STATE OF LOUISIANA PARISH OF OUACHITA  
On 03 / 22 / 2013 (MM/DD/YYYY), before me appeared Audra Gardenhi, to me personally known, who did say that he/she/they is/are the vice president of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Eva Reese*  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19628118 -1 CHASE CJ4789351 T2113034613 [C] FRMWA1



\*19628118\*