

When recorded return to:  
**Quality Loan Service Corp. of Washington**  
c/o Quality Loan Service Corporation  
2141 5<sup>th</sup> Avenue  
San Diego, CA 92101



201304190075

Skagit County Auditor

4/19/2013 Page 1 of 2 12:35PM

TS No.: **WA-13-547677-TC**

Space above this line for recorders use only

Order No.: **8077392**

APN No.: **P70967 / P70968**

MERS MIN No.: 1002050-1000055880-9 MERS Telephone No. 1-888-679-6377

## Appointment of Successor Trustee

**NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON**, whose address is **19735 10<sup>th</sup> Avenue NE, Suite N-200, Poulsbo, WA 98370** is hereby appointed Successor Trustee under that certain Deed of Trust dated **8/15/2006**, executed by **JEFFREY L. MARKEN, A MARRIED MAN, AS HIS SEPARATE ESTATE** as Grantor, in which **CHICAGO TITLE INSURANCE COMPANY** was named as Trustee, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GOLF SAVINGS BANK** as Beneficiary, and recorded on **8/23/2006**, under Auditor's File No. **200608230084** Official Records, whereas, **Federal National Mortgage Association** is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint **QUALITY LOAN SERVICE CORPORATION OF WASHINGTON** as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in **SKAGIT** County, **Washington** and is fully described as:

PARCEL A: LOTS 9 AND 10, BLOCK 2, C.W. GRIEST'S PLAT OF GRASMERE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 94, RECORDS OF SKAGIT COUNTY, WASHINGTON. TOGETHER WITH THAT PORTION OF VACATED PARK STREET ADJOINING ON THE SOUTH, WHICH UPON VACATION, ATTACHED TO SAID PREMISES BY OPERATION OF LAW. SITUATED IN SKAGIT COUNTY, WASHINGTON. PARCEL B: THE EAST 15 FEET OF LOT 8, BLOCK 2, C.W. GRIEST'S PLAT OF GRASMERE, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 94, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON.

And more commonly known as: **44942 STATE ROUTE 20, CONCRETE, WA 98237.**

TS No.: WA-13-547677-TC

NOW THEREFORE, the undersigned, Federal National Mortgage Association ( FNMA ) by Seterus, Inc., as its attorney in fact, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC. AS ITS ATTORNEY IN FACT

By: \_\_\_\_\_  
*[Signature]*

Susan Humphrey  
Loan Administration AVP

State of: OREGON

County of: WASHINGTON

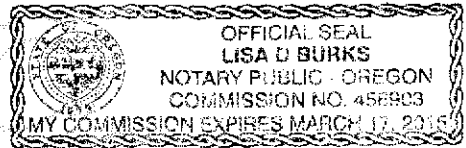
On this day 4-15-13 personally appeared before me Susan Humphrey of Seterus, Inc., as attorney in fact for Federal National Mortgage Association ( FNMA ) to me known to be the individual or individuals described in and who executed the within and forgoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the users and purposes therein mentioned.

Given under my hand and official seal this 15 day of April, 20 13.

*[Signature]*  
Signature and seal stamp of officer

Notary Public in and for the State of OREGON

My Commission expires: 3-17-15



201304190075  
Skagit County Auditor